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Hears about kidnap plan: Ambassador Lourie addresses a British audience. Left: Mrs. Ziff and Sir Barnett Janner, leaders of English Jewry.

London Jews Alarmed Upon Discovery Of Kidnap Plot

LONDON, (CJN, JCNFS) — British Jewish Leaders are alarmed by the Scotland Yard revelation about the discovered plot against Arthur Lourie, Israeli Ambassador to the Court of St. James and formerly envoy of the Jewish State to Canada.

SCOTLAND YARD ALERT

According to Scotland Yard, British Nazis had planned to kidnap Lourie and barter his release in exchange for Adolph Eichmann.

The British authorities got wind of this plot while guarding Prime Minister Ben-Gurion who visited London this week and conferred with Prime Minister MacMillan and Winston Churchill.

STATEMENT BY JANNER

According to Sir Barnett Janner, president of the Board of Deputies of British Jews, the plot is the work of former Nazi leaders, now hiding in Latin America.

Nicholas Eichmann, the son of the accused mass killer, was last week in Washington where he stated that Hitler's deputy Martin Bormann has stuck away millions of dollars in Swiss banks. The Jewish leaders contend that other Nazi funds hidden in Switzerland are being used to finance Nazi activities throughout the world.

DETAILS

Following are the details of the attempt to kidnap Ambassador Lourie as revealed by the British authorities on Tuesday:

- Three of the men invited to take part in the kidnapping told police. They were to have been members of a 12-man team. One of the three, Sidnev Proud, a former member of Sir Oswald Mosley's Fascist organization, revealed the plot tonight but gave no details of the ring-leaders.

NOT RELIABLE

- The plotters intended to kidnap the Israeli ambassador in a limousine and hold him prisoner in a remote spot near the Welsh border while negotiations were opened with the Israeli Government for the release of Eichmann. Apparently the project was abandoned because the organizers could not find enough recruits.
- Another of the plotters who went to the police, Peter Meadows, a 22-year-old truck driver (who was to have driven the kidnap car) described the director-general of the affair as a man in Nazi-style uniform who hatched his plot in a room draped with swastika flags. The director-general demanded that as proof of his reliability, a recruit must first desecrate a synagogue in South London.

MORE ISRAELI ARMS TO BONN

JERUSALEM CONFIRMS NEWS ABOUT THE DEAL

TEL AVIV, (JCNFS) — Levi Eshkol, Israel's Minister of Finance and acting Premier, announced Sunday that the Federal German government (West-Germany) contemplates buying another, "substantial quantity" of Israeli-made light arms, among them 6000 UZZI submachine guns.

BUYS MORTARS

Meanwhile reliable sources reveal that the West-Germany Federal government has already signed a contract for the purchase of large amounts of heavy mortars and ammunition manufactured in Israel.

LEFTWINGERS PROTEST

During a stormy cabinet meeting on Sunday about an alleged "arms supply being continuously shipped to Portugal via Germany", Eshkol rejected the inference of Leftwing ministers that Israel supports "colonialist Portugal". He stated: Israel had never sold UZZI's to Portugal, either directly or indirectly; the State of Israel, always chose its customers among friendly nations, nations not involved in any political conflict.

TOLD TO QUIT

(Portugal is now involved in a battle against Negro rebels, in its African colony, Angola).

The most outspoken critics of the government for supplying arms to "NATO" (of which West-Germany is an important partner), were the ministers representing Ahdut Avodah and Mapam, two left-wing Socialist groups.

The debate was a very heated one. At one point they were told: we are with our friends; they are in the West. If you don't like it leave the government.

NO BG — JFK AGREEMENT

(CJN & JCNFS SERVICE)

WASHINGTON (Special) — State Department Press Officer Lincoln White confirmed the rumor that President John Kennedy and Prime Minister David Ben-Gurion discussed the Arab refugee problem when the two leaders conferred in New York last Tuesday. However, no specific agreement was reached.

"The United States supports the efforts of the UN Conciliation Commission to solve that problem through repatriation or compensation, Mr. White added.

Upon being questioned further, Mr. Kennedy stressed the importance of Israel's cooperation with the efforts of the Commission to find a solution.

DEMAND END OF 2,000 YEAR OLD BARRIER

American Protestant Editors In Israel; Ask For Religious "Dialogue" With Jews

JERUSALEM, (JCNS) — Three editors of American Evangelical Protestant magazines, who are on a visit to Israel, want talks to be held between Orthodox Jews and Evangelical Christians with the object of conducting "a new search for religious truth."

The editors are:

Mr. Carl Henry, of "Christianity Today"; Mr. Kenneth Wilson, of the "Christian Herald"; and Mr. Sherwood Wirt, of "Decision." They say that Israel provides a unique locale for the "dialogue" between Jews and Christians, who are linked by a common devotion to the Old Testament. Such a "dialogue", they add, must be based on a Christian commitment to love the Jewish people everywhere.

CHANGE POSSIBLE

In a statement issued here they say it is now possible, for the first time in nearly 2,000 years, to break through the barriers between the two faiths.

Now that the State of Israel has provided Jews with a shelter against Gentile intolerance, continues the statement, the Israelis have themselves an opportunity to transcend the intolerance shown by Jews towards Christians in the first-century C. E.

OPPORTUNITY .... FOR TOLERANCE

The editors suggest that Israel could learn from the American separation between church and state and that they could provide "larger freedom for Protestant and other religious workers."

SUNDAY JUNE 11 "CONGRESS DAY" IN ONTARIO

NINE COMMUNITIES TO PARTICIPATE IN EVENTS

Sunday, June 11th will be 'Canadian Jewish Congress Day' in Ontario to judge from the various events scheduled for that day so far. At least nine communities throughout the province will be involved in conferences, panels, and meetings arranged through or assisted by Congress' Central Region office, in addition to a national session of the Joint Public Relations Committee in Toronto.

In *Downsview*, a northwestern suburb of *Toronto*, Mr. Saul Field noted art dealer and connoisseur, will speak on the Jewish contribution to Canada's art to the Beth Am Congregation.

In *St. Catharines*, Lavy Becker of Montreal will be guest speaker at the annual meeting of the B'nai Israel Congregation. Mr. Becker is a former chairman of the Eastern Region of Congress (comprising Quebec and the Atlantic Provinces).

In *Kitchener*, a four city conference on Jewish Youth is planned for the same day with the participation of representatives from *Brantford, Galt, Guelph*, as well as Kitchener itself. Mr. John A. Geller of Toronto, National Chairman for Youth of Congress, will be present as will Mrs. Eva Hahn Youth Activities director of London, Ontario's Jewish community who will attend in an advisory capacity.

In Ontario's Northland Meyer Gasner, chairman of Congress in the region, will address the annual meeting the combined Hevrah Kadisha of three cities: Timmins, Kirkland Lake and Rouyn-Noranda (Que.) This will be Mr. Gasner's first visit to Northern Ontario since he assumed the central region chairmanship. The meeting will take place in Timmins.

In Toronto Sydney M. Harris will chair a meeting of the National Joint Committee on Public Relations of B'nai B'rith and Canadian Jewish Congress, the body within the Canadian Jewish community that is responsible for inter-community relations.

Most of the above events were arranged through the Community Services Dept of Congress in the Central Region whose chairman is Mr. Bryant Kassirer and executive secretary, Mrs. Minna Levitas.

ARABS OPPOSE KENNEDY M. E. PLAN

NEW YORK, (CJN). — The New York Times reports from Beirut, Lebanon:

President Kennedy sent letters of goodwill to the chiefs of state of the United Arab Republic, Saudi Arabia, Iraq, Jordan and Lebanon about ten day before the visit of Premier David Ben-Gurion of Israel to the United States, authoritative sources said here.

King Saud of Saudi Arabia has since ethen sought to organize a meeting of Arab chiefs of state at Riyadh in that country to consider the Arab replies.

While Premier Abdul Karim Kassim of Iraq and President Fuad Chehab of Lebanon are unlikely to attend such a meeting, some diplomats believe that a meeting of President Gamal Abdel Nasser of the United Arab Republic, King Saud and King Hussein of Jordan will take place in mid-June.

ARABS DISAPPOINTED

The letters come at a time of deteriorating United States relations with the Arab countries. The deterioration has come to a focus around two United States moves.

The first was the United States' insistence on an amendment to a resolution of the United Nations Security Council that called Israel to order for an Independence Day parade in which heavy weapons were displayed in violation of the ban on their entry into Jerusalem.

The Mixed Armistice Commission, in its handling of the incident angered the Arabs by addressing itself to both sides as though the Arabs as well as the Israelis were at fault.

The second move was United States opposition to a General Assembly resolution calling for establishing a United Nations authority to deal with Arab property rights in Israel. United States opposed it on the ground that the whole Palestine question would be dealt with by the Assembly in September.

This statement has been taken i nthe Arab capitals to mean that President Kennedy means to "liquidate" the Palestine issue —to Israel's advantage. It is widely assumed that he intends to redeem his campaign promise to take the initiative toward solving the Palestine problem.

OPPOSE SETTLEMENT

In this connection a variety of highly imaginative plans are attributed to Mr. Kennedy, including one to spend $3,000,000,000 for Arab refugee resettlement.

To some Arab nationalists the idea of "settling" the Palestine problem on any terms except the destruction of Israel is taboo. Others say that a settlement can be only on the basis of the United Nations' partition resolution of 1948.

GOLDBLATT ON BOARD OF McMASTER UNIVERSITY

HAMILTON, Ont. (CJN) — Mr. Frank Goldblatt, president of the International Iron and Metal Co. has been named to the Board of Governors of McMaster University, it was learned here this week.

Mr. Goldblatt is one of the leaders of the Hamilton Jewish community and is a well known industrialist and philanthropist.

UNIQUE SERVICE FOR SCIENTISTS

LONDON (JCNS) — Because of her unique character as the most multi-lingual country in the world Israel has developed a new service which is of great scientific value to herself and the world at large.

It is called "Programme for Scientific Translations" — an independent Government agency established in 1958 after negotiations between the Israeli Government and the National Science Foundation in Washington. Originally its purpose was to translate and publish in English the vast amount of Russian scientific literature, a task which the Americans alone could not tackle.

BRODIE, PRINCIPAL OF JEWS' COLLEGE

LONDON, (JCNS)—The Chief Rabbi is to become Acting Principal of Jews' College until a permanent successor can be found for the present Principal, Rabbi Dr. I. Epstein, who is due to retire in December.

A proposal put forward by the Hon. Officers and Executive Committee, recommending that Dr. Brodie become Acting Principal and that Dr. H. J. Zimmels, a Senior Lecturer at the College, should act as Director of Studies until a suitable Principal be found, was accepted at a meeting of the council held at the College on Monday.

Commentary • By M. J. Nurenberger

A CURIOUS INTERPRETATION

The Eichmann trial still goes on. Because of the fact that this case is now in the hands of the Court of Justice, the Israeli Prime Minister refuses to comment upon it. I was quite impressed when I heard Ben Gurion tell journalists in Ottawa that the judiciary is divorced from the executive branch of the government — in Israel as in any other country whose political system is based on the rule of law. This is true. Therefore I am surprised by the interpretation of the Associated Press as to the significance of Ben Gurion's visit with Churchill. The AP reported from London on June 2nd:

"The snowy-haired Israeli is calling on Sir Winston to counter the effect of accusation in the Adolph Eichmann trial that Churchill's war time cabinet failed at times to help Jews under Nazi persecution."

• • •

I feel very strongly that Prime Minister Ben Gurion owes Jews everywhere an explanation. For the dispatch continues, "Mr. Ben Gurion wants to pay personal tribute to Sir Winston as a proven friend of the Jews who often acted forcefully and effectively to help them."

The Eichmann trial, it has been said again and again, is not a trial of Eichmann. This monster's skin is certainly not worth the millions spent by the Israeli government. The avowed purpose behind this trial — as was also the case of the Nuremberg Tribunal — can only be one: to set the record straight. A part of this record in the darkest hour of humanity is the role of those who could have stopped the Nazi extermination program — and failed to do so. Who failed? This is the question that the Jerusalem trial must answer. Who are the Jews and non-Jews who had failed in their duty and who carry indirectly some responsibility for this tolerance of the most ignominous tragedy?

• • •

No one doubts Churchill's valour and courage in the struggle against the Nazi war machine. His name will remain forever in the annals of humanity as the chief architect of the defeat of Nazism. But many are in the dark concerning the role of the British and American governments in this chapter of World War II history. For, after all Churchill was Prime Minister of England when the gates of Palestine had remained hermetically closed to escapees from the Nazi inferno. If Ben Gurion actually made the statement ascribed to him, it is a disappointment to all of us who believe that he is sincere when he claims that the government of Israel does not influence in the least the judges who are trying Eichmann.

• • •

The extermination of European Jewry is a universal Jewish problem. Ben Gurion is justified in asking Jews in the Diaspora to keep out of Israeli politics. But Ben Gurion cannot be the judge on behalf of World Jewry in determining the fault and the guilt of those involved in the destiny of our European brethren.

Certainly, the Eichmann trial should bring out openly — and for the record — all the facts behind this greatest tragedy in the history of our people. Let the judges in Jerusalem say who failed.

BRITAIN WRECKED IT

IN 1956 NASSER WAS READY FOR PEACE WITH ISRAEL

LONDON, (JCNS) — An attempt made in 1956 by Dom Mintoff, the then Prime Minister of Malta, to arrange secret negotiations on the Island between Nasser and Israeli representatives, was frustrated by the British Government.

This was disclosed by Mr. Mintoff in an interview with an Israeli journalist and confirmed in Tel Aviv by Mr. Moshe Sharett, who at that time was Foreign Minister of Israel. "The story is typical", he said. But he expressed doubts whether the talks would have borne any fruit.

According to Mr. Mintoff, Nasser had already expressed his readiness to enter into peace negotiations with the Israelis; but before the latter could be contacted, the Governor of Malta had informed him sharply that the arrival of the Egyptian leader on the island would not be allowed. The Governor has also shown him a cable from the British Government in which it had been stated that "Mintoff must understand that he is not a travelling salesman in peace-making affairs".

There was no confirmation of this curious affair from British official sources.

An inquiry at the Colonial Office elicited the reply that "we can find no trace in the records of any such incident, nor can we find anybody who can recall it".

SPY BEER'S FATHER BORN IN BROOKLYN

VIENNA, (JCNS) — The register of the Jewish community here records the birth of a George Beer on October 9, 1912, the date of birth given by Israel Beer, now under arrest on charges of spying in Israel. Despite the difference in name it seems highly certain that the person concerned is in fact Israel Beer. An entry in the Viennese police records notes that a George Beer left Vienna for Jerusalem on October 13, 1938.

The names of Beer's parents are given as Henry Beer Kaufman, born in Brooklyn, and Anna (nee Beck), born in Vienna.

People who belonged to the former social democratic "Schutzbun" (defence group) firmly deny that Beer was ever a member of the organization as he has claimed.

EICHMANN TRIAL WILL END IN JULY; VERDICT NOT BEFORE OCTOBER

(By Cable)

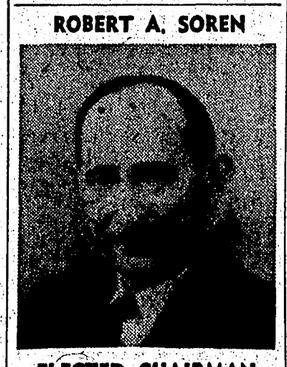
Jerusalem, (CJN-JCNFS Service) — Adolph Eichmann will give testimony in his own defence from June the nineteenth, according to present plans it was announced here (Tuesday evening).

Next week there will be no court sessions. The adjournment was agreed upon by everyone concerned at the request of Dr. Robert Servatius, the defense attorney in order to enable the defendant to prepare his case.

Despite this delay it is still hoped that the trial will end before the middle of July.

The judgment and verdict, however, are not expected before the Jewish High Holidays, that is in October.

ROBERT A. SOREN



ELECTED CHAIRMAN

(Story, page 10)

FRENCH ASSURANCE TO ALGERIAN JEWS

ALGIERS, (JCNS) — Jewish leaders in Algeria have reacted very favourably to the statement at the Evian talks by M. Joxe, the French Minister for Algerian Affairs, declaring that Algerian Jews were members of the European minority. In fact, he only said this by implication, but his meaning was clear enough to please Jewish ears.

M. Joxe, who leads the French delegation at the Evian talks, divided the Algerian population in Moslems and non-Moslems, thus classing the Algerian Jews together with the French settlers.

This division differs from the one adopted by the French authorities last year when President de Gaulle established a commission to set out the inter-relationships of the various Algerian communities. According to this the population was to be divided into their original ethnic and religious communities.

It was revealed here that a few weeks before the opening of the Evian talks, M. Joxe had given Algerian Jewish leaders a formal assurance that their community would definitely be put in the non-Moslem category. This assurance has now been made official.

AMBASSADOR LOURIE IS AMUSED...

LONDON, (By Cable from JCNFS). - The press attaché of the Israeli embassy in London told your correspondent that Mr. Lourie knew nothing about the scheme to kidnap him till informed about it Monday night.

The attaché, Mr. Yitzhak Unna also told me:

"The ambassador has a message for The Canadian Jewish News. He should like to assure his many friends in Canada that he feels fine. He is not frightened at all, in fact, he is highly amused by the entire incident".

The plan to kidnap Lourie was worked out last October, but Scotland Yard found out about it only this week.

CJFWF SPONSORS SECOND OVERSEAS STUDY MISSION

Irving Kane of Cleveland O., president of the Council of Jewish Federations and Welfare Funds will head an Overseas Study Mission comprised of Federation and Welfare Fund leaders. The group will leave on June 18 for three weeks of intensive discussions with European and Israeli leaders. The focus will be on changes in Jewish philanthropic responsibilities in Israel and Europe.

Recognizing the progress achieved by European Jewish Communities, the Mission will include a full week of conferences with leaders in London and Paris. The scheduled ending of the German Material Claims income in three years has greatly accelerated the European move towards self-support. Because of increased emphasis on self-reliance the discussions in Europe will stress federated fund-raising, budgeting and planning for communal services.

Additional conferences will be held with officials of the Standing Conference of European Communal Services whose primary aims are similar to those of the CJFWF. Organized in 1960, the Conference includes more than 100 communities in eleven European countries and has set three major priorities for joint action: exchange of experience through a joint publication; establishment of Jewish centres and a vacation camp; recruitment of personnel.

In Israel the delegation will confer with top Government officials and with welfare leaders and members of the United States Government Mission to Israel.

In studying developments since the 1958 Mission, special attention will be given to the needs and accomplishments of programs supported by Jewish welfare funds; changes in agricultural, housing and educational programs; debt reduction in Israel; new arrangements for support of programs formerly financed through political party channels. Also under discussion will be the basic economic development underlying the need for assistance, prospects for greater self-support through fund-raising in Israel, the JDC-Malben program, and the co-ordination of welfare services.

The CJFWF is the North American (U.S. and Canada) association of 216 federations, welfare funds and community councils. These organizations represent areas with over 95% of the Jews in the United States and Canada and each year raise the bulk of philanthropic funds.

Toronto's United Jewish Welfare Fund is a participating member of the Council which provides a central service for its member agencies in community organization, fund-raising, budgeting, recruitment of personnel, planning and financing of local welfare services and campaign and community interpretation.

BULLETINS

DEATH OF ISRAEL MINISTER OF POSTS

TEL AVIV, (JCNS)—Benyamin Mintz, the 58-year-old Minister of Posts, Telegraph and Telephones, died last week at the Beilinson hospital here after undergoing an operation.

Mr. Mintz who was head of the Poalei Agudat Israel Group, is the fourth minister to die while in office. The others were Remez, Kaplan and Rokach.

Since his return from abroad a few weeks ago, Mr. Mintz felt unwell and last week entered hospital suffering from a heart ailment. He is survived by his widow and two children.

Immediately his death became known, the Knesset interrupted its sessions.

Benyamin Mintz was born in Lodz to a wealthy textile manufacturer's family. He graduated as a rabbi, worked for some time as a journalist and founded the Poalei Agudat Israel. He came to Israel in 1925, and immediately engaged in journalism. He bought a partnership in a small printing press in Tel Aviv and later founded the Aguda organ, "Shearim".

Unlike other Agudists, Mr. Mintz did not follow any anti-Zionist line. It was he who brought his Party to the Histadrut and led it to participate in the Yishuv's activities.

At the establishment of the State he became a member of the State Council, and later was elected to all four Knessets. In 1951 he was elected Deputy Speaker of the Knesset, a post which he held until he became Minister of Posts last year.

"PROGRESSIVE" RABBIS MEET

(JCNS) A number of Reform Rabbis from England, France, Switzerland and Holland met here last week. They decided to establish a standing organization under the name of "Conference of European Progressive Rabbis and Ministers", to deal with Progressive Judaism.

The Rev. J. Soetendorp, of Amsterdam, was elected Chairman of the new organisation.

1,000 AT ACHDUT AVODA CONVENTION

HAIFA, (JCNS)—One thousand delegates, elected by Achdut Avoda's 136,000 members attended the Party's Annual Convention which took place here. The main speakers were Mr. Israel Galili, Mr. Israel Bar Yehuda and the Minister of Transport, Mr. Yehuda Ben Aharon.

They all attacked Mapai and indicated that Achdut Avoda was tending to make common front with Mapam in the forthcoming Knesset elections. The Lavon affair was also touched upon in the attacks against Mr. Ben-Gurion.

The veteran Party chief Yitzhak Tabenkin was absent owing to the death of his wife.

Donnenfield Honoured By Moess Chittin Fund

From Left to Right: Joseph Steinberg, Joseph Donnenfield, Louis Zuker and Meyer W. Gasner. Mr. Donnenfield is holding the Scroll of Honour recently presented to him in recognition of his dedicated and exceptional efforts for the Moess Chittin Fund of the United Relief Agencies. Mr. Donnenfield is co-chairman with Mr. Zuker of the Moess Chittin Regional Committee and chairman of the special Miami Beach Moess Chittin Committee, of which Mr. Steinberg was treasurer for this season's successful campaign.

The Scroll of Honour was presented to Mr. Donnenfield at a reception held at his home at 435 Glengrove Avenue West by J. Irving Oelbaum, national vice-president of Canadian Jewish Congress and Meyer W. Gasner, chairman of Central Region.

Many of Mr. and Mrs. Donnenfield's family were present to see him honoured, and his eldest son, Bob Donnenfield acted as M. C. Mr. J. Donnenfield has just been appointed to the Board of Directors of the Associated Hebrew Schools.

Amongst the large gathering present were Mr. and Mrs. M. Berenbaum, Mr. and Mrs. H. Bergman, Mr. and Mrs. S. Citron, Mr. Jacob Diamond, Mr. and Mrs. J. Fleishman, Mr. and Mrs. J. Fleishman, Mr. and Mrs. L. Gelber, Mr. G. Goodbody, Mr. and Mrs. V. Goodman, Mr. and Mrs. H. Greenglass, Mr. and Mrs. S. Greenspan, Mr. and Mrs. J. Grossman, Mr. J. Guttman, Mrs. Rose Herman, Mr. and Mrs. S. Himel, Mr. and Mrs. S. Kamin, Mr. N. Kwinter, Mr. and Mrs. J. Levman, Mr. and Mrs. S. Lottman, Mr. and Mrs. Max Mandel, Mr. and Mrs. M. Rosen, Mr. and Mrs. H. Schwartz, Mr. and Mrs. Shecter, SR., Mr. and Mrs. Max Shecter, Mrs. J. Steinberg, Mr. and Mrs. J. Slobin, Mr. and Mrs. C. Troster, Mr. and Mrs. W. Wise.

M. NUSSBAUM

KURT ROTHSCHILD

Central Fund For Traditional Institutions Begins Drive For New Members

STRESS EFFICIENT METHOD

Meyer W. Gasner and Mark A Levy, co-chairmen of the Central Fund for Traditional Institutions, last week announced the appointments of Moshe Nussbaum and Kurt Rothschild as chairmen of a special committee whose primary objective will be enrolling of new members in the Fund.

Mr. Rothschild has been active for many years in the United Zionist Council of Montreal and is now vice-president of the Mizrachi - Hapoel - Hamizrachi. Mr. Nussbaum is a former member of the Board of Directors of the United Jewish Welfare fund, is a member of the Orthodox Division of the Canadian Jewish Congress and has been a member of the Agudath Israel Praesidium for the past eleven years.

NOTE PROGRESS

In accepting their appointments, both Mr. Nussbaum and Mr. Rothschild spoke enthusiastically of the work being carried out by the Central Fund and the excellent progress it has made since its inception in 1959. In 1960, the Central Fund received 140 gifts totalling $22,500 and made allocations to 89 religious, educational and welfare institutions in Canada, the United States and Israel. This year, the Central Fund has been able to include a number of new institutions in its program and sizable increases were approved in the grants to most participating institutions.

BNEI AKIVA IN MONTREAL

On Sunday, June 4th, 8:00 p.m., **Bnei Akiva of Montreal** presented its annual concert in the auditorium of the Jewish Peoples School, 5170 Van Horne Avenue. This concert was dedicated to the 13th anniversary of the State of Israel and the 40th anniversary of the founding of **Hapoel Hamizrachi**, the religious labour movement in Israel.

Included in the program were: **Barbara Dlugopiat, Arvy Amsel, Sonia Schiff, Elenor Klein, Yaakov Vachman, Isaac Novick, Rivka Hopkovic, Chana Greenberg, Sonia Vlador, Miriam Lehman, Henya Feldman, Yosie Roth, Shmuel Filler, Moishe Neuer, Alex Amsel, Sarah Narkiss, Louis Franken, Nissen Plotkin, Leah Eltes, Zeiva Spiro .**

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LEADERS AT TORONTO YESHIVA DINNER

From left to right: Meyer W. Gasner; Rabbi Pelcovitz; Rabbi Gold; Dean Ruderman; Hershel Rubenstein.

WE ARE FIGHTING FOR "MIND OF MAN", TORONTO YESHIVA DINNER IS TOLD

Toronto's Jewish Community demonstrated its staunch support for the Ner Israel Yeshiva College of Toronto at the First Annual Banquet. The banquet was held last week at the Clanton Park Synagogue, Downsview. A large cross section of community, including rabbinic and lay leaders packed the dining hall. Rabbi Jacob I. Ruderman, Rosh Yeshiva of the Ner Israel Rabbinical College of Baltimore, delivered a message to the large assembly. Greetings were also given by Dr. Ullman for the Bureau of Jewish Education; Rabbi Dr. Walter S. Wurzburger for the Rabbinical Council of America, Ontario Chapter; and by Rabbi Morris Gorelick of the Clanton Park Synagogue.

An inspiring address was made by the guest speaker Rabbi Ralph Pelcovitz, spiritual leader of Congregation Knesseth Israel of Far Rockway, N. Y. Rabbi Pelcovitz said that the battlefield of our times is the "mind of man". The minds of our children are being fed with frills while the essentials of education are discarded. "We must feed them bread, not cake," he said. Rabbi Pelcovitz was introduced by Rabbi Sholom Gold, Principal of the Ner Israel Yeshiva College of Toronto.

MRS. HERZOG PRESENT

Toastmaster for the evening was Mr. Meyer W. Gasner.

The outstanding guest of the evening was Rabbanit Sarah Herzog, widow of the late Chief Rabbi of Israel, and mother of Israel's Ambassador to Canada, Yaakov Herzog. Mrs. Herzog is President of World Mizrachi Women's Organizations.

The banquet spearheaded Ner Israel's $150,000 building fund in order to enable the Yeshiva to construct a new school building.

Among the headtable guests were: Mr. Herschel Rubenstein, President of Ner Israel; Meyer Lebovic, Chairman of the Board; Saul Sigler, Treasurer; Ben Laker and Max Rubenstein, Campaign Chairmen, and Sandy Hofstedter, Building Committee.

ZIONIST ACTIVITIES

DISCUSS CANADIAN ALIYAH

At the closing meeting of the season to be held by the Regional Executive of the Zionist Organization of Canada, Central Division and members of the Toronto Zionist Council to be held at 8.00 p.m. sharp on Wednesday, June 14th in the Zionist Centre, 651 Spadina Avenue, Toronto, a slate of officers for the new 1961-62 of the Toronto Zionist Council will be presented for election.

Also on the agenda will be a panel discussion on the subject of Canadian Aliyah.

Panelists: John R. Devor and Max Goody.

Other items on the agenda include the showing of Israel Film Magazine No. 44, a report of the Public Relations Committee of the Central Division, and reports on the 25th Regional Convention of the Z.O.C. to be held in Windsor, October 7th and 8th, 1961 (Thanksgiving Weekend), and on United Israel Appeal activities in Ontario.

AGUDIST LEADER IN MOROCCO

CASABLANCA, (JCNS)—H. A. Goodman, Chairman of the Agudat Israel Executive in London, arrived here on a mission of inquiry into the Jewish educational system in Morocco.

He is meeting Mr. Isaac Shalom, of New York, President of the Otzar Hatorah, which maintains a network of Jewish schools in Morocco. The Lubavitcher Rebbe, whose followers also run a number of schools in the country, has asked Mr. Goodman to report to him on the situation.

In Our Town And Elsewhere

ENGINEERS WIVES ASSOCIATION

At the annual meeting of the Professional Engineers' Wives Association, among those elected to serve on the executive for the 1961-62 term was Mrs. Jack Spiegelman, vice-president.

H. U. HAMILTON CHAIRMAN

Mr. Sydney Paikin, Q. C. of Hamilton, has accepted the chairman-ship of the Hamilton Chapter of the Canadian Friends of the Hebrew University. Mr. Paikin's Executive committee is in formation and will be announced shortly.

CANADIAN HADASSAH

The 19th National Biennial Convention of Canadian Hadassah WIZO will take place in Israel from February 1st-21st, 1962.

NEW PRESIDENT OF U. S. EDUCATION COUNCIL

Dr. Joseph Diamond, Director of the Bureau Jewish Education, Toronto, has recently been elected to the highest office of the National Council for Jewish Education — a United States organization.

GRADUATION EXERCISES AT ADATH ISRAEL

Mr. Meyer W. Gasner, President of the Central Region, Canadian Jewish Congress, will be the keynote speaker at the First Graduation Exercises of the Adath Israel Religious School, Elementary Department. The event will take place in the main sanctuary of the synagogue on Sunday, June 11th.

WOMEN'S HISTADRUT

The recently organized Women's Council of the United Organizations for the Histadrut present their First Concert on Monday, June 12th, 1961, 8 p.m., at 12 Viewmount Avenue.

The guest speaker will be ADA LAPPIN. The well-known Jewish Folk Singer, RUTH SELIGMAN, will sing Jewish and Hebrew songs. MARIOLA EGIT, Graduate Toronto Conservatory, will give a piano concert.

STASHOVER SOCIETY

The banquet celebrating the 30th anniversary of the Stashover Young Men's Society was held at the Beth Sholom Synagogue on May 28th and was attended by well over 300 people. Guest of honour was Mr. Karl Silberman, representative in Canada of the Economic Department of the Jewish Agency.

To celebrate the occasion the Society pledged itself to purchase $30,000 of Israel Bonds, a thousand for every year of its existence. In addition it was decided to inscribe in the Golden Book of the Jewish National Fund the names of members of the Society who have passed away.

Chairman of the evening was Mr. Harry Mann.

HEBREW BENEVOLENT SOCIETY

The Economic problems of Israel was the subject of the talk given by Mr. Karl Silberman, representative in Canada of the Jewish Agency's Economic Department, who was guest speaker at a luncheon meeting of the Toronto Hebrew Benevolent Society on Sunday May 28th, in the Knights of Pythias hall. Chairman was Mr. M. A. Lister, President of the Society.

Mr. Joe Minsky Q. C. expressed a vote of thanks to the speaker on behalf of the society.

DR. LIBAN IN OWEN SOUND

OWEN SOUND, (CJN) — Under the chairmanship of Mr. Ellis Miller and Mr. I. Kornblum, the Annual Community Campaign took place in Owen Sound on May 29th, with Dr. George J. Liban, executive Director of the Central Division of the Zionist Organization of Canada, as guest speaker.

Mr. Miller introduced the speaker and Mr. Kornblum conducted the appeal on behalf of UJA.

Refreshments were served by the Owen Sound Women's Organization, after which the members of the Jewish Community assembled in the home of Mrs. B. Gorbet where Miss Sylvia Grant, accompanied by Mrs. Sarah Sandler Barkin, presented a programme of Hebrew and Yiddish songs.

Sunday is Funday at Shopsy's

It's a memorable 4th Birthday Party for Joey Finkler who celebrated in a big way at Shopsy's Delicatessen Restaurant last Sunday. Topsy, the Shopsy clown is on hand every Sunday from 1 p.m. to 7 p.m. to draw caricatures of all the young fry present, and hand out free balloons and comic books.

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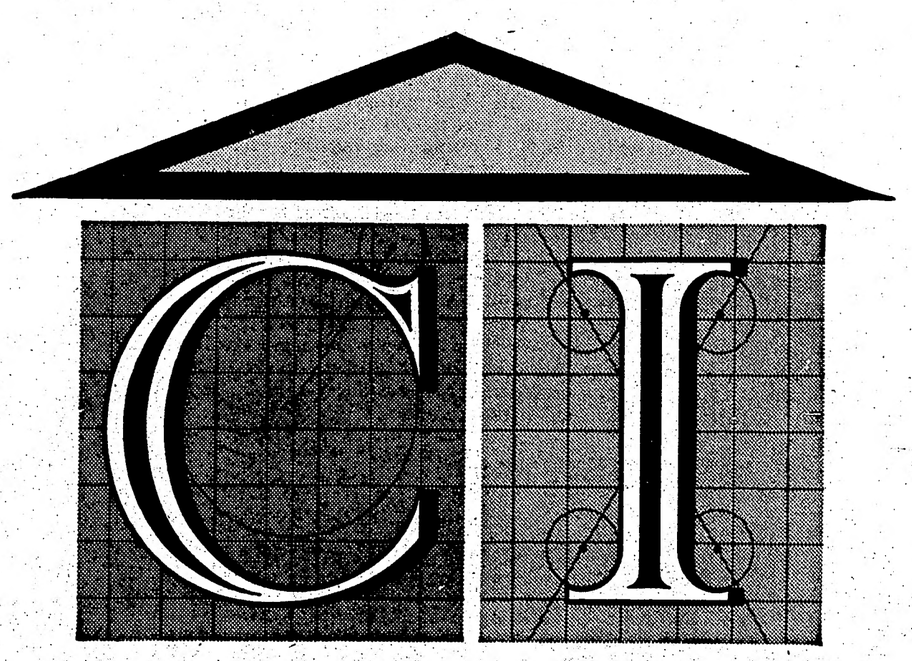

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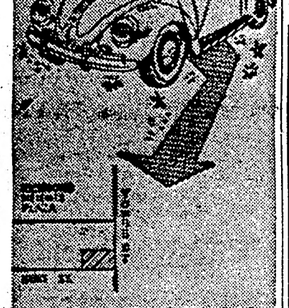

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

THEY DESERVE THE HONOR

The fourteen men honored this week by the Associated Hebrew Schools — Meyer W. Gasner, Wilferd Gordon, Q.C., William Leibel, Joseph Levine, David Newman, Q.C., J. I. Oelbaum, Saul Sigler, Bernard Weinberg, Q.C., Israel Weinberg, Julius Wiener; Morry Wingold; John H. Daniels; J. Barney Goldhar and Louis Gelber, are men deeply deserving of the tribute of their fellow citizens.

Looking at their record of achievement and constructive effort, and their widely spread interests, one becomes convinced of this thesis: that there is a Parkinson's law in Jewish communal work—the ratio of work done for Jewish education is directly related to the work done in all other areas of the community.

In every case of the men cited, their interest and devotion has taken them into the whole complex gamut of Jewish communal life be it philanthropic, welfare, Zionist, religious or what have you.

The community has benefited by their interest in all its endeavours.

THE F. L. N. AND ALGERIAN JEWRY

It is understandable that Algerian Jewry should be apprehensive about their future, when they cast their eyes on events in near-by Morocco and read the statements made by F. L. N. leaders on both Israel and the future status of Jews inside an independent Algeria.

The legal status of the Jews in that turbulent country is of paramount importance. So long as they are recognised as French citizens, they are assured not only of some measure of French protection, but also their right to emigrate, whether to France, Israel, or elsewhere is safeguarded. The importance of this right, taken for granted in all civilised countries, but infringed as a matter of course by most Communist and Arab Nationalist regimes (and, indeed, by most dictatorships), cannot be overstressed. It is reassuring, therefore, to find President De Gaulle's Minister for Algerian Affairs and head of the French delegation to the Evian talks, firmly standing by the right of all French citizens in Algeria to remain French, and voicing his determination to protect the interests of France's citizens in the new State.

M. Joxe has stressed that not only Frenchmen by birth but all non-Moslem French citizens' rights to retain their citizenship — a phrase which unequivocally includes Jews - will continue to be regarded as a non-negotiable constant in French policy.

"NEW DEAL" FOR QUEBEC

The Jewish community of Ontario will follow with the keenest interest the new move in education delineated by Premier Lesage in the province of Quebec. What interests us is the announcement that privately sponsored high school and classical colleges will be entitled to a $200 per capita grant plus a $12 per pupil allocation for text books.

This is the "government aid for religious day school" that has aroused and is arousing so much controversy in Manitoba and also in the USA. This problem has been bruited in this province in certain circles. True, it affects the high school not the more basic elementary school, but the precedent set by Mr. Lesage, if the facts bear out the first reports of the bill, are of the utmost significance to the Jews of Quebec.

The development will not necessarily mean much to the Jews of Ontario and Manitoba. In these provinces there are school systems that are public, despite attempts on the part of the Protestant churches to undermine their common and non-sectarian character. Quebec, however, has never had a truly public school system and for the Jews of Montreal whose children have always been rated officially as "Protestants" it may mean the beginning of a "New Deal" in education.

A MISSIONARY'S ERROR

Dr. Jacob Jocz is a man who has devoted himself to converting the Jews to Christianity and specifically to his own preferred version of Anglican Christianity. This is an activity fully permitted in this country, as it should be, and is fully consonant with the free exercise of religion. We would defend Dr. Jocz' right to carry on his work of propagating his views and attempting to convince others of his view of salvation, little as we sympathize with these views ourselves.

For these very reasons Dr. Jocz is on shaky ground when as a missionary he makes public pronouncements advocating the use of the public school curriculum as a vehicle for teaching his religious doctrines, and does himself and the cause of religious education a serious disservice for it tends to equate in peoples' minds the concept of missionary work and public school religious classes.

We do not think the government or the churches had proselytization in mind when they altered the regulations in 1944 to permit religious classes in the public schools. We have sufficient confidence in their good intentions not to entertain such thoughts. But when a man whose avowed purpose is to convert Jews to his doctrine (he carries on a mission on Bellevue Avenue towards this goal) makes a strong pitch in favour of public school religious classes and suggests that by opposing them the Jews are creating "antisemitism", then he is only giving credence to the suspicion held by some about these courses.

CAIRO'S "NEUTRALITY"

Though some of Cairo's statements to Western journalists and visitors still speak of "non-alignment", Cairo's principal political and propaganda efforts are being increasingly devoted to an offensive against the Western position in the cold war. This is reflected in moves against the Federal German Government, Britain, and the U.S.A. in Africa and Asia.

The most important development is Cairo's decision to allow an East-German Consulate-General in Damascus, after they had promised the Federal-German authorities that they would allow the East-Germans Consular representation only in Cairo. Bonn is reconsidering its programme of large-scale aid to the U.A.R. Cairo, in turn, is throwing the Reparations to Israel in Bonn's face, and threatening that if the West-Germans reconsider their proposed aid to the Euphrates Dam they will meet the same retribution as did the West when Dulles withdrew his aid to the Aswan Dam in 1956 and precipitated Nasser's seizure of the Suez Canal.

Having reached an agreement on the re-establishment of diplomatic (and consular) relations with Britain a few months ago, Cairo is now stepping up its demands for fresh consulates in Africa and the Arabian peninsula. A U.A.R. Government spokesman has denounced the limitation on the number of U.A.R. consulates in the region as a British plot to keep her activities against the inhabitants from becoming known, and as sinister activities concocted together with the Persian Government to alienate the Gulf Sheikhdoms from Arab Nationalism. In short, the U.A.R. is already preparing to go back on its agreement with Britain.

Propaganda against the West and for the Communist bloc is emerging from Cairo at full spate. Ironically, Britain is being blamed for the Zionist victory, and Russia's part in the affair is ignored. This is further reminder to those who hope to win Arab sympathies by good deeds. Nasser's anti-Western hobby-horses are being actively exercised in preparation for the so-called "non-aligned" powers congress. It is now virtually impossible to distinguish between the line adopted by Cairo, and that propagated by Communist radios.

The talks at Evian inevitably reflect the polarisation of the Arab world. Cairo insists that the French "ultras" are closely linked with de Gaulle, and that the F.L.N. must insist on unconditional recognition. It also insists that the Sahara should be regarded as part of Algeria in every respect. On the whole Cairo gives the impression of hoping that the struggle will go on.

As might be expected, both Tunisia and Jordan counsel moderation and the search for a solution. Understandably, both Tunisia and Morocco tend to favour the French proposals to delay discussion on the Sahara, which they propose to dispose of in agreement with all the countries bordering on it — including Tunisia and Morocco, as well as several African States. On this issue, at least, the "Casablanca group" is divided.

* * *

"The great prophet of Islam said: "The ink of scholars is more auspicious than the blood of martyrs." Advancement in religion can be possible only through the advancement of science." This thesis, at least, is worthy of wider application.

A NEW CONCEPT OF DEMOCRACY

Mr Swart has been elected to be President of the new Republic of South Africa by a comfortable majority.—News item

Manchester Guardian

VERSE OF THE WEEK

SYNOPSIS

By Anthony Bailey

As if such love were more
then they could bear
They giggled constantly
and made up names,
Pretended to be children,
shared their dreams;
Then, finding that they'd
dreamt the same night-
mare,
Gave up the refuge of
their separate homes.
Love held them close;
they fed each other
then;
Each: mother, father,
lover, daughter, son.
An excellent mystery, they
thought, and where
They sped like mystics to
the heart of prayer
The earth was opened and
the sun went in.
Only such love, of course,
had many fears.
Coming to life, the fear of
death was one.
Thinking on death, the
fear of nothing there.
But, least of all, the fear
of nothing done;
Love is a matter of conse-
quence. Now read on.

(The New Republic)

NEW PROBLEMS BEFORE NORTH-AMERICAN JEWRY

By Albert Vorspan

THE CHALLENGE OF RACIAL SEGREGATION

How is the organized Jewish community of America responding to the greatest moral crisis of American life — the question of racial segregation?

The Jewish defense agencies have been stauch opponents of all forms of racial and religious discrimination and segregation. Such organizations as the American Jewish Congress, American Jewish Committee, and Anti-Defamation League no longer regard themselves simply as "defense agencies," with the task of protecting American Jewry from anti-Semitism. They now regard themselves as community relations agencies and maintain broad-ranging, positive programmes of law and social action, designed to promote full equality of opportunity for all Americans. In this expanding role, Jewish organizations have often assumed positions of leadership in legislation and litigation aimed at safeguarding Negro rights.

However, there has been a subtle change in the position of the Jewish community since the historic anti-segregation decision of the U. S. Supreme court in 1954. Of course, every major Jewish organization, without exception, hailed the Supreme Court decision. Orthodox, Conservative and Reform Judaism commended the decision as did every important Catholic and Protestant body, even including the Southern Baptists. But the initial glow which was produced by the Supreme Court decision, was quickly dispelled by the harsh reality of Southern intransigence. Tension has darkened the South in the intervening 7 years. The chasm between the resolutions of national bodies and the attitudes of other Southern constituents has been deep and tragic in all organizations — educational, labour, social welfare, and religious.

Southern Jewry was, and is, torn and divided on this issue On the one hand, most Southern Jews hold no brief for racial segregation. Mostly, they know it is morally wrong and certainly contrary to Jewish ethical ideals. At the same time, the Jewish community is minuscule in the South, representing less than half of 1% of the Southern population. Most of the Jews of the South are merchants and thus susceptible to economic pressure. Most are desperately afraid of losing their carefully-nourished and still fragile acceptance by their Christian neighbors. A few Southern Jews are deeply engaged in the fight for civil rights, in the thick of controversy, but they insist that this is not a "Jewish issue", and that Jews should not act and speack *as Jews* on this delicate issue.

Many Southern Jews have waged unceasing warfare against their own rabbis and their national Jewish organizations in efforts to silence their anti-segregation positions or, at least, to soften their stands and keep them out of the press. Threats to withhold funds and to secede from the parent body have brought national officials of more than one national Jewish organization scurrying through Mississippi, Alabama, Louisiana, Georgia and South Carolina to sooth outraged emotions of their brethren. Every convention of a national Jewish organization has been marked by perennial debate on segregation, with the muffled echoes of a Civil War which refuses to become merely history.

While every Jewish organization would righteously deny it, there is little doubt that the inexorable pressure of Southern constituents has had an effect upon the anti-segregation stands of the national groups. Of course, these groups are still committed to equal rights for all. But increasingly, the flame of passion on racial issues has been dampened by a cool and cautious prudence. Large national Jewish organizations, with substantial constituencies in the South, now often speak and act in the field of civil rights as if their Southern leadership were looking with a cold eye over their shoulders. A national religious organization considered inviting Martin Luther King, noted Negro civil rights leader, to address its convention; but deference to Southern sensibilities aborted the idea. Other organizations have felt compelled to develop high order rationalizations to defend anti-segregation actions before their own Southern members. Some Southern Jewish welfare funds have punished Jewish organizations for their public identification with the civil rights fight. For this and other reasons, the Jewish community now usually plays a supportive, rather than a leadership, role in the fight for civil rights legislation in the federal government and in the prosecution of test cases.

Nor are the dilemmas for Jewish organizations limited to the South where the conflict is particularly sharp. Even in the North, where the law is clearly on the side of equality, there is an evident gap between Jewish organizational support of racial integration and the actual attitudes and behaviour of individual Jews. In New York City recently, Jewish leaders spoke out strongly for a strong fair housing law which would promote integration in private housing. But very few of the members of these Jewish organizations saw fit to write letters to their representatives and City Councilmen supporting this policy; indeed, many Jews in the city were heard to worry aloud about the growing "invasion" of non-whites into the neighborhood. As more and more Jews find their way to the homogenized white suburbs ringing large Northern cities, this ambivalence among Jews on the racial question will probably deepen. Recently, in a North Shore suburb of Chicago, Illinois, the arrival of a Negro family into the all-white block stirred violence and hysteria. The local rabbi, greatly concerned, visited with every Jewish family in the area. He was amazed and depressed by the intensity of anti-Negro prejudice among Jews. Have we forgotten Hitler so soon? he cried out.

(Continue on page 9)

Canadian Panorama

BY MORDECAI HIRSHENSON

NOTES

The Edmonton Journal last week ran an editorial captioned "More Power To You, Senator Croll" warmly commending the Toronto Senator on his motion to require finance companies to specify the exact amount of interest to be paid on loans . . . The University of Toronto will open a Department of Islamic Studies this coming fall. This will be an offshoot of the Department of Near Eastern studies whose field is the ancient Middle East. The new department will teach the Arabic, Persian and Turkish languages and will carry studies in Moslem religion, literature and culture. Its head will be Prof. G. M. Wickens, who will be assisted by three other professors.

EDMONTON AND ITS JEWISH DAY SCHOOL

In Edmonton all children who get a Jewish education attend Jewish day school up to Grade Six. This booming northerly centre and capital of Alberta has a Jewish community with an educational system unique in Canada and likel yin all North America. A community of about 2,500, it has one Jewish school—the Edmonton Talmud Torah. Up to and inclusive of the sixth grade this Talmud Torah is on a day school basis giving a full secular education in arithmetic, geography, history, English, etc. Of its enrolment of 340, about 300 are in the day school and the remainder are in the afternoon Talmud Torah classes arranged for grades seven and eight.

This means that in Edmonton all children who receive a Jewish education attend the day school (up to the sixth grade—which is the age of eleven) for there is no other way of obtaining a Jewish education. This has always been Edmonton's way and has been the pattern for the past 50 years. Needless to say the school obtains no financial support and is maintained by Jewish community funds plus fees from parents.

UNSOLICITED CONSOLATION

"Ambassadors for Christ" is the name of an agency bearing a Danforth Avenue address that engages in what seems to be a callous distribution of condolences, though its intentions may be of the best.

Jewish families who have suffered a loss frequently receive a mimeographed message in the mail from this agency addressed to the bereaved. The message expresses "deepest sympathy in the recent loss of your loved one and commends to you the only one who completely understands your sadness."

It goes on with an appeal to accept Christ "as personal Saviour and Lord" to find comfort in the "hour of trial".

No doubt the senders genuinely feel that this kind of message may bring a ray of comfort to the mourners. It should be clear to them, however, that it may have the opposite effect of being an unwelcome intrustion coming to persons of different faith at this kind of juncture.

The senders cannot plead ignorance for the address they send it to (they scan the classified obituaries for their list) is generally the home listed as the shiva location—and by now this word is known as identifying a Jewish funeral.

NOBLEMAN VICTORIOUS!

Biggest news of local show business last week was the triumph of our own Ben Nobleman on the TV screen. In "Live a Borrowed Life", a CBC weekly feature, he impersonated Edward G. Robinson, stumped the questioners to the tune of $260 and, when his identity was revealed, answered all their remaining questions for another $140. And so the scarred veteran of scores of letters to the editor on Sunday burlesque, honest politics, adequate ambulances, won a telling victory for another of his causes — Canadian talent — and pocketed more than $400 in so doing.

CANADIAN JEWISH HISTORY - IN ENGLAND

Tucked away in the "Forthcoming Events" column of the London Jewish Chonicle in small unobtrusive type was the following item:

Tuesday, May 16th

Jewish Historical Society of England. The seventh meeting of the session, 1960-61, will be held in the Gustave Tuck Theatre, University College, Gower Street, W.C.1. at 8.30 p.m. Miss Annette Wolff will deliver an address on "Abraham Joseph — a Prominent Canadian Citizen — Based on his Diaries, 1843-49." Friends of members will be cordially welcome. Refreshments.

How many Canadian Jews know anything about this "prominent Canadian" whose career their English co-religionists are so assiduously studying?

SERMON FOR THE WEEK

FORWARD TO FREEDOM

As is related in our Sidra, two years after their departure from Egypt, the Children of Israel had advanced from the northern shore of the Red Sea up the desert as far as Kadesh Barnea, only about twenty miles south of the Dead Sea. Now they really were on the outskirts of Canaan, the Promised Land. Beersheba is only some twenty miles away; while northwards lies Hebron at a distance of perhaps thirty-five miles. This was the territory known today as the Northern Negev; and it seemed to the people — or at least to Moses — the right time and place to undertake the penetration and conquest of Canaan itself; so they began to make their plans.

The parallel version in Deuteronomy 1,22 relates that the people approached Moses with the request, "Let us send men before us that they may search the land for us; and Numbers XIII begins: "And the Lord spoke unto Moses, saying, Send thou men, that they may spy out the land." Rabbinic comment explains the verse as follows: "I do not command you, but if you wish to send spies, do so . . . I have told them long ago that the land is good; now therefore I will give them an opportunity to fall into error through the statements of the spies, so that they will not now come into possession of the land" (cf. Sota 34,6). The implication is that the people showed a lack of faith in approaching their task. Instead of putting their trust in the devine protection and promises, they sought to be satisfied by the material evidence of their own spies.

Twelve men were chosen, men of standing and importance in their respective tribes, and they were charged with the duty to penetrate into the interior and see the actual physical nature of the country itself; the type of people living therein, whether they were strong or weak; and was the land itself good or bad? "And what cities they dwell in, whether in camps or in strongholds". At least one authority, Nahmanides, sees nothing incompatible between faith in the Divine leadership, on the one hand, and the taking of the usual human measures in preparation for battle. He regards the Spies Commission as a sort of reconnaissance party who would subsequently indicate the best entry roads, which cities to attack first, and so on. He says: "This is wise counsel for all conquerors."

According to this commentator, the disaster which followed was the direct result of the report brought back by the spies and the people's reaction to it. The land, they reported, was indeed a land flowing with milk and honey, but "we are not able to go up against the people for they are stronger than we are . . . and all the people are men of great stature. And there we saw the giants so that we were in our own sight as grasshoppers, and so were we in their sight." Only two of the spies, Joshua and Caleb, disagreed with this judgment: "If the Lord delight in us, then He will bring us into this land and give it to us." Had it not been for their stand, there would have ensued such a rebellion as might have brought the history of Israel to an immediate end. As it was, the people were demoralised; and the entry into the Promised Land was delayed another thirty-eight years. The order was given to evacuate Kadesh and turn south again.

The sin of the people lay not in their elementary precaution of a reconnaissance party, but, as another authority puts it, in the fact that they made a calculation of the danger and effort involved in conquering Canaan as against the ease of going back into Egyptian slavery. They said: "Wherefore doth the Lord bring us unto this land, to fall by the sword? . . . Were it not better for us to return into Egypt? . . . Let us make a captain and return into Egypt!" They were condemned to wander and die in the wilderness because they shrunk back at the prospect of the danger, the sacrifice and the responsibility that inevitably go with freedom.

ONLY IN AMERICA

By HARRY GOLDEN

YESHIVA UNIVERSITY

In 1886, a large group of Jewish immigrants living on the Lower East Side of New York chipped in their nickels, dimes and quarters to help found a small religious school called the Yeshiva Eitz Chaim at the Mariampol Synagogue on 44 East Broadway. The Yeshiva Eitz Chaim is today Yeshiva University. From this little religious school have spawned 17 institutions of higher learning, including liberal arts colleges, teaching institutes and the Albert Einstein College of Medicine. Yeshiva University was the first school in America established under Jewish auspices.

Thus, in its founding and growth, it bears a remarkable similarity to schools like Yale, Harvard and Princeton which were also founded by immigrants and devoted to religious instruction.

Around the turn of the century the Yeshiva Eitz Chaim had an annual budget of $5,000. Today its annual budget is upwards of $13,000,000.

The school is now celebrating its 75th anniversary. To participate in this celebration, the administrators are now trying to find the oldest living alumnus. Three gents in their late 70's one, Harry Rogoff, the present editor of the famous Jewish "Daily Forward," have been found. Little is known about the early history of the school since its earliest directors were necessarily more concerned with raising funds than with decribing the operations of the school.

In the beginning, tuition was 25 cents a week and the faculty consisted of the late Abe Cahan, editor and novelist, Rabbis Elyah and Adelman, and a fourth whose name survives only through the nickname bestowed on him by the students: "Butternose."

One of the gauges by which to measure the success of the immigrants to America is to count up the schools they have established. Certainly the Protestants lead, but the Catholics run them a close second and have a wider elementary and high school base. But if we base it on percentage of adherents no religious group can begin to compare with the Quakers who established 10 great schools of higher learning and dozens of secondary schools.

The Jews have founded two institutions of higher learning, Yeshiva and Brandeis Universities. There is no more significant tribute to America than the history of all these schools which were founded, supported and nursed along by immigrants.

THE IF OF HISTORY

Our newspapers and magazines have discovered the joys of playing "if" with history. This is one of the most instructive games ever devised. If Alexander had not charged the Persian center at Arbela what world would we live in?

I remember this was a favorite game among Lower East Side boys at City College. Jewish religious dispute, the Sabbath afternoon Talmudic discussions, I suspect lends itself to this game. In one of the National magazines, however, MacKinley Kantor, the novelist, surmised what would have happened had the Confederacy succeeded at Gettysburg. Arnold Toynbee, the English historian, in one of the Sunday supplements, listed 14 crucial moments of history and wondered what would have resulted if each had gone the other way.

Now sometimes of course the "if" of history is nonexistent. If Isabella had not financed Columbus somebody would have financed another navigator and America would still be with us.

But sometimes the "if" is indeed inviting. If Caesar had not been assassinated and lived to consolidate the Roman Empire, might he not have decreed a state religion? The Romans were tiring of the gods on Olympus. The only other legal religion in Rome at the time was Judaism. Certainly under Caesar that new state religion would have been Judaism, or possibly Mithraism.

And suppose that some Arabian had not invented the decimal system of numbers? How would it be in our modern economy to have to multiply VI x XXX?

The game of "if" is also played constantly on a personal level. When one of my sons was young, his first girl lived some distance away from Charlotte in Mount Holly. They must have had a wealth of affection for each other since the boy was constantly missing the last bus to Charlotte which necessitated a trip in the family car to retrieve him in time for his high school classes. I told him the girl lived too far away and when he balked at the advice, I said, "If Rosie hadn't lived so far out in Brooklyn, she would have been your mother."

TELEVISION'S FAKE PONY EXPRESS

First of all, the real Pony Express did not use ponies such as the well-dressed cowboys ride on television. The original Pony Express imported thoroughbred horses of the finest breed, about 400 or 500 of them. They called it the Pony Express because it sounded euphonic.

The Pony Express, which was introduced by Congressional legislation to connect California with the other half of the country, did not have a long life. Almost as soon as it was established, it was superseded by the Overland Express and by the telegraph. But for a little while in the middle 1860's it was the only contact between Eastern America and the outposts in the West.

Pony Express riders got $500 for a round trip which took about two and a half months. They dressed as they saw fit and the combined weight of the saddle, saddlebags and rifle never exceeded 13 pounds.

The mail pouches were carried in the saddlebag, they had four pockets and each pocket could be opened only by a special key. The mail itself was wrapped in oilskin to protect it from mildew, moisture, and rain.

The mail delivery began as a weekly service, but as more and more settlers streamed from the mid-West across the prairies, the Government instituted semi-weekly trips. Seventy-five riders were constantly racing the continental circuit.

Mail charges were $5 per half-ounce, but after the Pony Express really got going, the rate dropped to $1 a half-ounce.

In 1880 the British Government paid the Pony Express $135 to convey Eastward a report of the activities of the English fleet off the coast of China.

And considering the hazards of each journey, much of it over barren land, the "casualties" were far less than among the fellows who drove the beer trucks in the cities. In the whole history of the Pony Express there were only two died in action; one fell off his horse and broke his neck, the other succumbed to a fever.

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ACROSS THE FENCE

VICTIMS OF HUMOUR

By PAUL MORTON

Humor has vogues. When I was a youngster, racial jokes were the height of hilarity; funnier, even, than sex.

The most successful storytellers were those who could best imitate the phonetics of the Scots the Irish, the French, English, Americans, and Jews. And, of course, Negroes.

It was a neat, compact little world we lived in. The Scots were tight, the Irish shiftless, the Frency sexy, the English slow, the Americans boastful.... and the Jews? Why, the Jews were the natural victims of all the so-called humor left over. And this covered a lot of territory, indeed.

Was our storytelling vicious? If it was, we didn't know it. What we really were was a mouthy little group of xenophobes, always ready to believe, with the insular British Islanders: "Abroad is a bloody place. Black men begin at Calais."

We were ingrained, inbred and insulting.

Then came radio.

The arrival, by airwaves, of Jack Benny, Ben Bernie, Eddie Cantor, Al Jolson, soon made us aware that Jews were much more than figures of fun. Jews, we soon decided, were fun.

In the small town of New Glasgow, Nova Scotia, where I was born and partly educated, the few Jewish families among us were very highly regarded, indeed. They were financially successful; generous, kind, good neighbours.

It would be quite wrong to imply they owed their popularity among us to Benny, Bernie, Cantor and Jolson. I had a secret, unrequited crush on a blonde girl named Edith Goodman. One of my pals was an adventurous (rumrunner aviator, soldier-of-fortune, in later years) youth named Jake Pullman. The social and cultural leaders of our small community were a Scots-Jewish family named Bell.

The Bell boys were "double cousins" to their Jewish New York relatives; that is, brother and sister had married brother and sister. (Toynbee, from whom I can't seem to escape, would have been delighted by the offspring, except that they were professing Christians).

I was never aware of any anti-Semitism in my town. Whatever racial bias we had was directed against our surprisingly large Negro population.

We did not exactly persecute our (note suggestion of "ownership") Negroes. We simply discriminated against them; kept them "in their place."

They lived in a segregated area called, bluntly, Nigger Hill. Special, cramped sections of our theatre balconies were walled up for their particular use: Nigger Heavens, we called them. (Later, Negroes were allowed to sit anywhere.... in the balcony).

We did not have school segregation. Indeed, one of the Grade I games we used to play consisted of running around the school yard, patting each other on the buttocks and screaming: "Two loaves of white bread!" Alternatively, "Two loaves of brown."

Edith Goodman used to watch us with disdain.

These are scenes and impressions from my boyhood, circa 1912-30. I think the social and cultural influences in New Glasgow were generally good. I cannot imagine the place spawing an Adolf Hitler. Although, now that I think of it, the Klu Klux Klan did make a brief appearance there in the aftermath of that filmed "masterpiece" of racial obscenity, The Birth of a Nation. The kids wore white sheets and rode around town on bicycles, without knowing they were supposed to be persecuting Negroes, Catholics and Jews.

If we seem woefully ignorant to the modern young, their judgment must stand. We were young and ignorant!

I lost all of my youth, and some of my ignorance, in the Great Depression... in the Spanish Civil War... in Hollywood, New York, London, Paris and Rome... in the 2nd World War. I was in turn a bank clerk, reporter, actor, writer, bartender, foreign correspondent, was correspondent, British agent, adman, public relations counsel, political publicist... and now a writer again!

Such experiences as I have had, have left me with few prejudices. Too few, some might say. But there are some things, and some people, I shall always vehemently oppose.

It is not enough for a man to say he is for good, and against evil.

One can loathe the evil in Eichmann, despise the stupid cruelties of concentration guards, rage against anti-Semitism, Negro segregation, religious bigotry, the bomb, corruption in high and low places.... There wrongs can be seen, understood, isolated, and attacked.

But the basic evil in the hearts of men that makes all these things possible is much harder to detect, and far more dangerous to pursue.

Those who "hunt the witch" are all too often tarnished by their search. I have an ingrained horror of Grand Inquisitors, Cotton Mathers, and Senator McCarthys.

They very nature of their search, especially when it presumes to pursue evil, makes it necessary for them to escalate from sensation to sensation, until they reach plateaus of evil all their own.

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FOR SMALL AND GROWN-UP CHILDREN — SCIENCE FICTION

A NOVEL ABOUT 1999 - OR THE DISCOVERY OF OUR CENTURY

By DR. S. B. ULLMANN

Chapter One

EXCITING EXPECTATIONS

On that fall evening of 1999 the vast crowd gathered at the International Interplanetary Airport for Space-Ships was gripped by a strange tension. Excitement was in the air, above and all about them. Reporters representing almost every important journal in the world and certainly all the press agencies jabbered explosively in many tongues or paced nervously up and down. Radio and television reporters with their television cameras and tape recorders jockeyed for position.

All were there to welcome Captain Polo and his crew of "The Fearless" who had disappeared sixteen months previously on an unknown spot in the cosmos and who were now returning to our earth.

Small wonder that the very air was alive with excitement and that everywhere the listening ear picked up the mutterings of the impatient crowd.

"Suppose they again slip off into the uncharted, before coming down!"

"Bah! I wouldn't stake any chips that it wasn't a false alarm!"

"Won't they ever arrive!"

Others were too tense for speech. But all could and did use their eyes and their binoculars, scanning the skies for some faint speck that might be "The Fearless."

Off in one corner, held together as if by a strange magnetic power, stood or sat or milled around the families and relatives of Captain Polo and his crew members: the valiant John Scott, Joseph Benjamin, Abel Crusau, Dr. Max Barendt and Engineer Carl Amund. Eyes diverted for a moment from their searching of the skies, turned to gaze upon the waiting families. Mrs. Polo was there with her three children. The youngest, Murry, had been born when his father was on Jupiter, almost two years ago.

"I am proud to have an explorer husband," Mrs. Polo (the former Helen Smith) was heard to say, "but this is the hard, hard part—the waiting for the ship to come in—knowing that even at this last moment, even while we wait here, something fatal may go wrong." Lisa and Raphael, the two older children, kept dancing up and down, running in and out the crowd.

"Oh, I can hardly wait," they kept exclaiming, "till Daddy comes home. Will it be long now, mummy, oh, will it be long?"

Scott's wife had not been able to stand the strain of the long wait. She had divorced her husband during his absence from earth, but her family sided with him. Several of them were present, together with Scott's old parents, to welcome him.

Joseph Benjamin's bride-to-be, Amelia Brown, was there with her mother and father, Mr. and Mrs. David Brown. Mr. and Mrs. Pierre Benjamin, Joseph's father and mother, were also there. The young couple were to have been married in June, after Joseph's return from Jupiter. Instead, Amelia and the parents had gone through a dreadful sixteen months after "The Fearless" had disappeared in space and not a word had been heard from it. Amelia alone refused to believe that the Ship was finally lost with the men on it.

"I know, I just know, that Joseph is still alive," she exclaimed time and time again.

"But how do you know?" her friends would ask.

"Something deep inside tells me that he is alive and well and having some wonderful experience," she would reply.

Now, at the Airport, she stood—a little apart, white-faced but somehow radiant—gazing intently into the skies.

Mrs. Crusau (Eleanor Davis) had not yet arrived. Frankly, her youngest boy had suffered a severe accident and it had been necessary that she be at his bedside in the hospital day and night. The authorities had made arrangements for her to come to the Airport at the last moment by special helicopter. Friends and relatives were happy to hear that the boy was now out of danger.

Dr. Barendt's first wife, Anna van den Berg, with her two children Hans and Louise, and his second wife, Emma Hymans, with her two children Willem and Joanne, were there. The children quarreled off and on but it was rather an attempt to prove greater ownership in a famous father than dislike for one another. The appearance of the two wives together on this occasion was a little embarrassing, of course, to the relatives of both wives and to the wives themselves but it was also understandable. Together they had mourned Dr. Barendt's death after the government's announcement, "The Fearless" is, beyond doubt, lost and her crew with her." And so it had seemed suitable that they now all come to the Airport to welcome him home.

Engineer Amund's wife, Ingrid Bernadotte and their three children, Keren, Olaf and Gustav, were there as well as many friends and relatives. Even his grandparents were at the Airport. Amund was by marriage related to the family of the King of Sweden, a fact which explained the presence of so many prominent Swedish personalities.

But great as this day was in the annals of the International Interplanetair Airport, the day in which "The Fearless" was returning to earth after having been lost for sixteen months in outer space, the duties of the Airport were carried on as usual and with customary efficiency. While the relatives of "The Fearless" crew waited, Interplanetair Space-ships came regularly down from space or went up into space. Atomic-propelled baggage buggies ran from the buildings to the incoming or outgoing space ships, halted while baggage was loaded on to them or taken off them and then, with their new burden or devoid of burden, returned with unfailing accuracy to the baggage rooms. Scott's old parents nodded to one another amusedly.

"A little different, isn't it, mother? than when we travelled by airplane in 1958."

"Isn't it just!" she replied. "Men then drove or pushed the baggage buggies. Ah, science is wonderful, wonderful!" she sighed, "but there were many things I liked about the ways things were done in our young days. Things seemed a little more personal."

Most ships were modern, and well equipped, but the older space-ships were still in use especially on the runs to the Moon. The original space-ships, however, had already found a place of honour in the world's largest museums.

Several American Interplanetair Space-ships were taking off for the New Worlds just recently discovered. They were bearing geologists, astronomers, engineers, scientists of all specialities, technicians, builders, architects, scholars and army-men to the New Worlds.

(Chapter II—Next Week)

DATELINE: ISRAEL — By CARL ALPERT

DRIVERS AND GOOD FORTUNE

HAIFA—Before a new driver can obtain his license to operate a motor vehicle in Israel, he must pass a series of tests, so stiff, that most candidates have to return again and again before gaining the coveted certificate. Nevertheless the number of license holders has increased from 82,000 two years ago, to 154,000 this year. Sometimes it seems as if the main streets of the principal cities are clogged with beginner drivers, whose cars are conspicuously marked with the Hebrew letter "Lamed", indicating a Learner.

At the annual registration of cars, each vehicle must pass a rigorous inspection which includes detailed inspection of practically every part of the motor and chassis. Even the slightest defect means that the machine will be turned down until the flaw is corrected.

Yet despite these precautions with respect to licensing of drivers and maintenance of cars in tip-top mechanical condition, the accident rate in Israel continues to mount. There were 21,000 accidents last year which left 200 persons killed, and 10,000 casualties. One out of every three cars on the roads was involved in an accident. The statistics show that in the main the accidents are caused not by failure of the equipment, but by the human factor. The culprit is the man at the wheel.

There is an unremitting, high-pressure safety campaign, with road signs, radio slogans, etc., but it does not seem to help. The police and the courts have cracked down on traffic offenders; heavy fines and imprisonment are imposed for violations—but the toll still mounts.

Only one device seems to be of any effective value—a national lottery open only to safe drivers. The motorist does not seem to care if he smashes a fender or runs over a pedestrian, or even loses a limb. But if involvement in an accident will disqualify him for a two-week, all-expense tour to Paris — why, he slows down and exercises more caution.

The National Council for the Prevention of Accidents, which conducts this safety sweepstakes, emphasizes that the prizes are not ends in themselves, but are intended to encourage safe driving. The system works like this.

The motorist signs up at any gasoline station in the country, and pays a pound and a half. Technically he has taken out a membership in the Council, but in his own eyes he has bought a raffle ticket. Now he has to keep out of traffic trouble for the rest of the year. At the end of the season all the raffle stubs are put in a big drum, and the drawing takes place. Winners must certify as to their clear records, and of course their statements are subject to checking in the police files. A minimum of about 3,500 miles must have been covered during the year to create eligibility.

If the holder of the winning number has had no driving offense for five years, he gets the all-expense Paris trip. Parking violations do not count. Additional lucky numbers are drawn: drivers with unblemished records for 3-4 years get a Mediterranean cruise. Drivers with a 1-2 year safe record win a library of 25 long-play phonograph records.

In addition to the national awards, there are local drawings, and hundreds of other prizes are awarded. In this contest every safe driver wins. Those who do not get a prize receive the "Safe Driver" emblem, which is beginning to command prestige and respect. There have been cases of traffic conflict where the courts have tended to accept the word of the driver who bears this emblem, as against the opposing fender-smasher.

How effective is the campaign? Last year 30,000 drivers signed up in advance, as required, and their over-all safety record was far better than the national average. Operators of fleets of vehicles sign up their drivers collectively, and present each with his lottery stub. The rest is up to the driver.

I don't know if this sort of thing is conducted anywhere else; it sounds unique and original—and what is more, it seems effective.

THE LIGHTER SIDE

• Jeff Chandler's condition still critical.... Alan King told President Kennedy how to stop the flow of gold to Europe: "Take away my wife's passport." . . . Jesse Kaplan says, "One reason we don't shoot a woman into space is that she'd never stop talking about her trip.

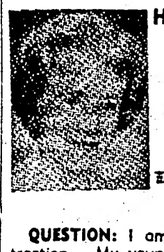
• Arthur Miller, in Paris, is very much interested in Hungarian-born Inge Morath, great woman photographer . . . Xavier Cugat and Abbe Lane bought a penthouse apartment. Their old duplex is for sale—a mere $100,000 . . . A Texan ordered a Dallas cocktail, explaining: "It's like a Manhattan, but four times bigger." . . . Jimmy Durante, clowning at Harrah's, Lake Tahoe, brought an entourage of 13. "I would a brought more", he said, "but after all, I'm still on my honeymoon!"

• Tony Curtis is the highest priced golf player. While waiting for MGM to submit another script of "Lady L" which will please him, he has been playing golf at the Brentwood Country Club . . . Jerry Wald expects to make a musical version of "A Tree Grows in Brooklyn" . . . Eddie Fisher, who opened at the Desert Inn, astonished the audience by singing the Oscar winning song "Never on Sunday" in Greek.

WHO IS A JEW?

In the present Israeli census some Kibbutzniks refused to declare themselves as Jews. From the Israeli Press.

— My little boy claims that he is an Israeli; the big boy says he is a Hebrew; I am the only Jew left in the family . . . Davar



HUMAN RELATIONS

Mother of the Bride

DR. ROSE N. FRANZBLAU

QUESTION: I am worried to the point of distraction. My youngest, who is graduating from college, is engaged to be married. The boy is from a very intellectual family full of professionals in various fields. But his brother, although graduated from college at 20, is a no-good, and acts at times as if not mentally all there.

Then, I am told by members of his family that two of his aunts, college graduates, etc., are peculiar. I am also told these traits may come out in their nephew's, my daughter's fiance's, children.

My daughter is worried, too, although she tries to hide it from me. All plans have been made for the wedding in August. But it would be better to cancel them now and be disappointed than let it go through and regret it all our lives.

ANSWER: It is usually the mother of the groom who becomes anxious about giving up her son, and her anxieties often create many tensions between the couple and the two families.

* * *

A loving mother wants her daughter to marry so that she can be fulfilled as a woman through wifehood and motherhood. But along with this altruistic feeling, many mothers also want the daughters to go off on their own at last and leave their home. When such a mother gets praise for her lovely daughter, and the good match she has made, it makes her feel less like a bad parent who wants only to be rid of her child.

Sometimes, when the wish to get the daughter married off quickly is very great, there may be an equally great drive on the part of the parent to deny it by going to the other extreme. For no reason whatsoever, reasons against the marriage crop up.

Suddenly, the girl supposedly isn't mature enough to take on the responsibilities of marriage, or the mother sees doubts in her daughter about it. The earnings of the young husband-to-be suddenly appear too small.

Children are often the scene upon which parents project their frustrated dreams for themselves and their lives. A woman who felt she did not make a marriage worthy of her will attach undue importance to the socio-economic and educational status of the boy and his family.

* * *

Sometimes, when she considers the boy's family superior to her own, the mother of the bride will begin to tear down that family and to find weaknesses in their armor and so keep her daughter from feeling inferior.

Whatever your motivations, the difficulty appears to lie not with this boy and his family, but rather within yourself. Any member of a family who talks about her relatives, making such dire observations to outsiders, tells more about herself and her emotional disturbances than she does about the others whom she diagnoses and judges.

You may not like your future son-in-law's brother because of his behavior to you. It may not be respectful. But you may be making him into an emotionally disturbed person because he makes you feel intellectually inferior.

No one is going to break up this coming marriage if the two youngsters really love each other. The wedding party may be called off, but the marriage will take place. Your daughter's worry undoubtedly revolves more around you and your undue anxiety than around any member of her future family-to-be.

You ought to get some help to get you over your anxieties. Then you can enjoy the happiness and fulfillment of your daughter and your own as the mother of a happily married child.

Dateless Girls

QUESTION: We are two 17-year-old girls, noticeably attractive, and upper freshmen at college.

We have many friends, some mutual and some individual, and get along well with all of them. We spend a great deal of time at school, in the lounge, since it is very near our homes. Our problem is that our social lives are at an all-time low, when they should be at their peak.

Realistically, we can see no reason for our unpopularity. We realize that these college boys are often tied up with one girl or are very careful not to become involved with a girl, a situation which we would also find undesirable. So we are not overly aggressive.

We joke about this situation and discuss spinsterhood to a point where it has become an obsession. This is the time of our lives to have fun, and to make important social contacts. But after the past six months, we believe we never will.

ANSWER: When a young person starts out in a new era of relationships, the going can sometimes be rough. Interestingly, it can sometimes be difficult even for the outwardly popular girl or boy. They are just as unsure and insecure inside as the youngster who is not so much in demand and who doesn't have so many contacts. The one worries about gaining popularity, and the other about retaining it.

Talking about dating and verbalizing one's hopes and fears can be a substitute for behavior and action that might bring the wished-for relationships to come to pass. The realistic approach you think you and your girl friend are taking may be nothing more than intellectualization, from which you get pleasure and excitement. Thinking and talking about it serves to satisfy and lessens the need to do something about it.

* * *

When a girl has looks, intelligence and above all a desire to relate to and to date boys, she usually has no difficulty dating. But when she protests about how much she wants to date and still does not have dates, then she may be protesting instead of testing her desirability.

She will be picky and choosy and, fearing rejection, will turn down a boy even before he has really shown any interest in her. Every boy will be scrutinized, not as a date, but as a possible mate, and if he does not pass, he will be rejected out of hand.

Sometimes just the reverse is true. The girl feels that the boy is the dream prince she has been fantasying about. The boy may like her, but may not see himself in such a relationship to her. The girl then feels terribly let down.

Many girls say they want to date but are very concerned about how they will comport themselves and whether they will be able to manage themselves or the boys. They seek out fellow sufferers, who consciously or unconsciously have the same basic unwillingness or unreadiness to go out alone with a date, and they set up a double or triple dating situation in which they can feel more comfortable.

Unfortunately, such a set-up is unacceptable to the boy. He may find the girl attractive and want to date her alone, but will veer away from seeing her as part of a crowd.

* * *

At your age, there couldn't be a better place than a school atmosphere in which to meet boys, nor a worse place in which to spend your time than the one you have chosen. Sitting around in a lounge until you meet boys is satisfactory, but after that to continue to hang around there in pairs or groups might be seen by the boys as a form of group scrutiny.

You and your girl friends can certainly continue to be friends. But if you really want to date as much as you say, then you will break away and do it on your own. You will be pleasantly surprised at how many more contacts a bright and attractive girl will make and how many more invitations she will receive when she strikes out by herself.

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GERMAN YOUTHS DEEPLY IMPRESSED BY ISRAEL

HAMBURG, (JCNS)—A delegation of the local democratic youth organisation "Junge Union" has just returned from a two-week visit to the Jewish State. The head of the delegation, D. Rollmann, said the young members of the group were deeply impressed by the development and construction work in Israel.

Despite the terrible Nazi past, the delegation was received with unexpected hospitality everywhere in the country, he said. All the Israelis showed great interest in the new Germany and her political development. The delegation felt that the young German generation could make a fruitful contribution to a new positive relationship between the German and Jewish peoples.

During its visit, the delegation met Knesset members and officials of the Israel Foreign Ministry, as well as prominent representatives of Israel public life. While in Jerusalem, it handed over a message for the Federal German Chancellor in which Dr. Adenauer said that meetings between young members of both nations are a further important step towards the road of reconciliation.

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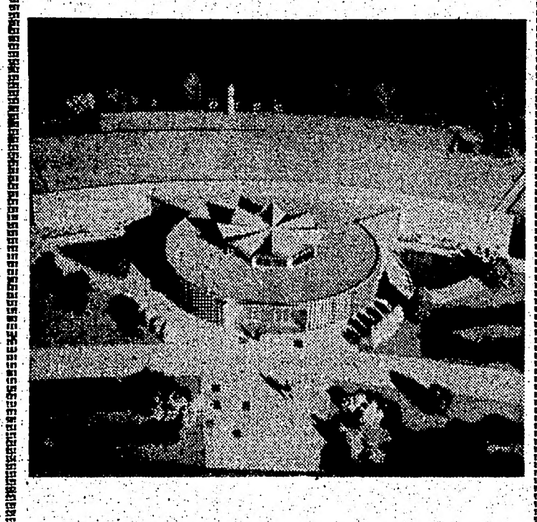
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The Woman And The Home

Mainly About Women

By ESTHER ZELDIN

● Head table guests at the dinner of the Biennial Convention of the National Council of Jewish Women in the Canadian Court of the King Edward Hotel on Monday, May 29th, were: Mrs. N. I. Zemans of Calgary, national President; Dr. G. W. O. Moss, deputy medical officer of health; and Miss Margaret Cahoon, associate in health education, University of Toronto. They will be awarded the Gerontological Fellowships from the Council.

Others on the dais were: Mrs. Benjamin Robinson, Mrs. I. G. Gesser and Mrs. J. D. Frankel of Montreal; Mrs. N. F. Gropper, Saskatoon; Mrs. A. G. Volpe, Mrs. S. H. Baker, Mrs. Abe Levine, Mrs. Julia Schultz, Dr. Reva Gerstein, Mrs. B. M. Morris and Mrs. Harold Lorie.

• • •

● Mrs. L. D. Crestohl of Montreal, founder of ORT in Canada, presented 70 life membership pins at the scholarship garden luncheon on Tuesday, May 30th, at the home of Mrs. A. B. Bennett.

Tea was poured by Mrs. Milton Rohe", Toronto Womens ORT Queen, and the life members.

Chairmen of the luncheon were Mrs. L. M. Chaplick and Mrs. Ben Hacker. Co-ordinator was Mrs. Jack Levine.

• • •

● The Doctors Hospital Women's Auxiliary held its closing luncheon on Tuesday, May 30th, at the hospital.

The program included recognition of all volunteers who contributed more than 40 work periods.

Seated at the head table were: Miss Dorothy Fleming, guest speaker; Mrs. Harold Weizel; Mrs. Irving Grenville; Mrs. Jack Goodman; Mrs. Albert Antonl; Mrs. Norman Greer; Mrs. Renee Fleishman; Dr. and Mrs. Alexander Raxlen; Dr. Samuel Kaplan; Mr. Donald Welch; Mrs. Harry Shannoff; Mrs. Jack Sibulash; Mrs. Harvey Atin and Miss Margaret Peart.

• • •

● Highlighting the sherry party given by the Anne Frank Chapter of Hadassah on Sunday, May 28th, was a fashion show and antique display.

Receiving the guests were the president of the Chapter, Mrs. N. Biback, and the Youth Aliyah chairman, Miss Barbara Shats.

Hostesses were: Mrs. F. Aarons, Miss Joan Blidner, Miss Judy Broderson, Mrs. T. Gilmore, Miss Lorraine Gold, Miss Eleanor Goldman, Miss Wendy Herman, Mrs. D. Levine, Mrs. L. Levinsky, Mrs. S. Siegel, Mrs. J. Spreckman, Miss Rhonda Tator, Mrs. M. Green, Mrs. J. Schiller, Mrs. A. Gross, Miss Rosemary Wembaum and Mrs. L. Train.

• • •

● Among those attending the opening of the Robert Varvarande exhibit of paintings at the Isaacs Gallery on Thursday, June 1st were: Mrs. S. J. Zacks, Mr. Nicholas Monsarratt, Dr. and Mrs. Philip Rosen, Miss Norman Renault (Mrs. Ab Isaacs), Mr. and Mrs. M. Snow, Mr. Irving Grossman, Dr. and Mrs. Sydney Wax, Mr. and Mrs. R. Markle, Mrs. T. Rogers, Mr. and Mrs. H. Malcomson and Mr. Roland Hugo.

• • •

● The annual mother and daughter banquet of the Shaarei Shomayim Guides and Brownies was held on Tuesday, May 30th, in the social hall of the synagogue.

A presentation was made to Mrs. Pilling, retiring district commissioner, by the leader of the Shaarei Shomayim Brownies, Miss Anne Shirley Waldman.

Seated at the head table were: Rabbi Walter Wurzburger, guest speaker, Mrs. Pilling, co-chairman of the Youth Group, Mr. Ted Waldman, Mrs. Teld Waldman, president of sisterhood, and Miss Anne Shirley Waldman.

• • •

● Installation of officers and Mother's Day were celebrated by Ontario Chapter, B'nai B'rith at the Noshery.

Mrs. Hye Lampert was the installing officer. She was assisted by Miss Miriam Sherman.

President of district No. 1, Mrs. Aaron Wolfe, was the guest speaker.

Mrs. E. Kay, president of the Women's Committee of B'nai B'rith pronounced the blessing.

The new slate of officers presented were: Mrs. Leonard Richmond, president; Miss Rochelle Abrams, Miss Vivian Sturnberg, Mrs. Irving Stal, vice-presidents; Mrs. Ben Nobleman, financial secretary; Mrs. Arlene Shnall, treasurer; Miss G. Isacman, recording secretary; Miss Lorraine Berenbaum, Miss Mary Baine, Mrs. Ira Genesove, trustees; Mrs. Leah Sussman, sentinal.

• • •

● Mrs. J. Grossman, president of the Adath Israel Sisterhood, read her annual report at the closing meeting on Tuesday, June 6th, at the synagogue.

Cantor Murray Nixon and the Adath Israel choir under the direction of Mrs. Varda Hall entertained the assembled guests.

• • •

● A national board meeting of the Mizrachi Women's Organization took place on Tuesday, May 30th, at the Shaarei Shomayim synagogue.

Rabbanit Sarah Herzog of Israel, president of the World Mizrachi Organization, was guest of honour.

Mrs. H. Lucatch of Toronto and Mrs. I. Lieff of Montreal were co-chairmen.

• • •

● The B'nai Israel, Beth David Sisterhood annual Mitzvah supper took place on Tuesday, May 23th, at the synagogue.

Guest of honour, Rabbi Albert Pappenheim, made presentations to the following sisterhood members: Mrs. H. Berger, Mrs. J. Gertzbein, Mrs. W. Gryfe, Mrs. M. Katzman, Mrs. L. Kirshenblatt, Mrs. R. Marks, Mrs. H. Novack, Mrs. H. Poslun, Mrs. I. Shulman; Mrs. M. Sherr, Mrs. D. Greengarten, Mrs. S. Budd, Mrs. S. Kurin, Mrs. L. Morris, Mrs. W. Shaul, Mrs. L. Golden, Mrs. S. Singer, Mrs. W. Sipper, Mrs. S. Bockneck, Mrs. H. Cohen, Mrs. A. Pilch, Mrs. I. Atin, Mrs. S. Taub and Mrs. J. Litman.

Mrs. Walter Shaul was the evening's chairman. Co-chairman were Mrs. Morley Diskin and Mrs. Harry Novack.

Participating in a skit written by Mrs. Jose Gebertig were: Mrs. S. Hoffman, Mrs. A. Pilch, Mrs. S. Shulman, Mrs. M. Vernon, Mrs. R. Marks, Mrs. L. Freedman, Mrs. J. Gertzbein, Mrs. P. Stone, Mrs. J. Manishevitz, Mrs. I. Atin, Mrs. P. Kraemer, Mrs. M. Diskin and Mrs. S. Brody.

• • •

● Culmination of the 1960-61 Beth Sholom Sisterhood bowling season was reached on Monday, May 29th, when more than 300 guests attended the annual bowling banquet at the synagogue.

Winning teams and top league scorers were honoured.

• • •

● On Sunday, May 28th the Nit Gedaiget Ladies Social Club held a tea at the Heddington Ave. home of Mrs. Wise.

Tea was poured by Mrs. Solomon, Mrs. Wise, Mrs. Berman and Miss Rita Kernerman.

• • •

● On Monday, May 29th, the Rokeah Ladies Pharmaceutical Auxiliary held its annual installation dinner at the Town House Restaurant.

Mrs. S. Richardson was the installing officer.

The 1961-62 executive includes: Mrs J. Offer, president; Mrs. R. Goldsman, 1st vice-president; Mrs. L. Sher, 2nd vice-president; Mrs. S. Tozman, 3rd vice-president; Mrs. D. Cappe, recording secretary; Mrs. O. Usthouse, corresponding secretary; Mrs. A. Rosenberg, treasurer.

Sparking the program was a fashion show which was commentated by Mrs. I. Fine.

Modelling the newest in summer fashions were: Mrs. H. Dolman, Mrs. J. Elias, Miss Leesa Fine, Master David Fine, Miss Rochel Fine, Mrs. N. Haber, Mrs. C. Kachuk, Mrs. M. Kates, Mrs. L. Keston, Mrs. A. Lindzson, Mrs. S. Nusinoff, Mrs. V. Tanzer, Mrs. L. Pasternak, Miss Marilyn Richardson and Mrs. I. Westfield.

Entertainment was provided by Mrs. Edie Silver, vocalist. She was accompanied by the Rokeah Men's Symphony Orchestra.

• • •

● Elections of officers were held at a recent meeting of Etzion Chapter of Hapoel Mizrachi Organization at the home of Mrs. N. R. Shields.

The new president is Mrs. L. Rosenfield. Her executive includes: Mrs. J. Lubotsky, vice-chairman; Mrs. C. Brown, secretary; Mrs. B. Berger, secetary; Mrs. C. Cohen, Mrs. J. Stodek, social and telephone; Mrs. A. Figdor, Mrs. R. Waverman, cultural; Mrs. N. R. Shields, publicity; Mrs. M. Balinsky, Mrs. R. Waverman, council members; Mrs. M. Appel, summer raffle convener.

Presentations were made to the following out-going officers: Mrs. M. Balinsky, chairman; Mrs. A. Figdor, secretary; Mrs. B. Berger, treasurer.

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I'M NOT SUPERSTITIOUS, BUT...

By RUTHIE

We are living in the latter half of the twentieth century. Science has come of age and logically pooh-poohed all BUBA MEISAS (grandmother tales).

We listen to uncanny stories condescendingly and bravely face the unknown—through someone else.

Yet, I'll wager there isn't anyone who can claim not having panicked sometime or other.

I, for one, unashamedly admit to such indiscretion. Shivers, for instance, still go up and down my spine during the Passover seder, when it is my lot to open the door for ELIAHU HA NUVI (Elijah the Prophet). This task rightfully belongs to the kids. But they go into a deep-freeze. So I'm elected to show them how silly they are.

I bravely walk to the front door.

"See?" I say. "There's nothing to it."

Then, not so bravely, I swing the door wide open and greet the guest with, "Hi, Elly!"

While Daddy continues with the service, however, I cringe against the door. Maybe Elijah's ghost is around somewhere! Who knows? I throw logic to the winds, I'm thankful I can slam shut the door—and race back to a warm, bright dining room.

Blase, I tell my open-mouthed youngsters, "Im back in one piece."

• • • •

Who said never to look at a sleeping child? I do it. It's the only time I can catch one still long enough to count the new scratches on his or her face.

I used to ridicule a mother for "pooh-poohing" her baby. Now, whenever I glance at my small fry affectionately, I do this myself. As a matter of fact, my down-to-earth-husband encourages me.

"Give a spit!" he orders.

So I spit three times. I'm not superstitious, but . . . When it comes to your own, you just don't take chances.

• • • •

When discussing our children, why do we always add: bless them, or BARUCH HA SHEM (praise the Lord)? Certainly we wish that. But are our feelings more forceful when we utter it aloud?

Why do we say,

"Junior is growing nicely, KEIN EYEN HORRA (no evil eye)."

And, should we omit "KEIN EYEN HORRA", do we reckon the evil eye? Stupid!

Well, stupid or not, we just won't tempt the devil

• • • •

Whenever I go somewhere, Mamma calls,

"Go out with the right foot!"

In school we're taught to start walking with the left foot. So what's the difference? The command—go out with the right foot—must originate from a supernatural power. We heed the warning. No one could say that we didn't try.

• • • •

Isn't it silly to be told not to walk under a ladder? How idiotic can one be? But, want to know something? I've as yet to attempt it.

• • • •

The craziest admonition I've heard is,

"Don't step over a child. He won't grow."

From where do people dig up these notions? Dozens of times I deliberately stepped over children. Nothing extraordinary ever happened and they grew normally.

Now, however, should anyone walk over my youngsters, I insist he retrace his steps.

I'm not superstitious, but

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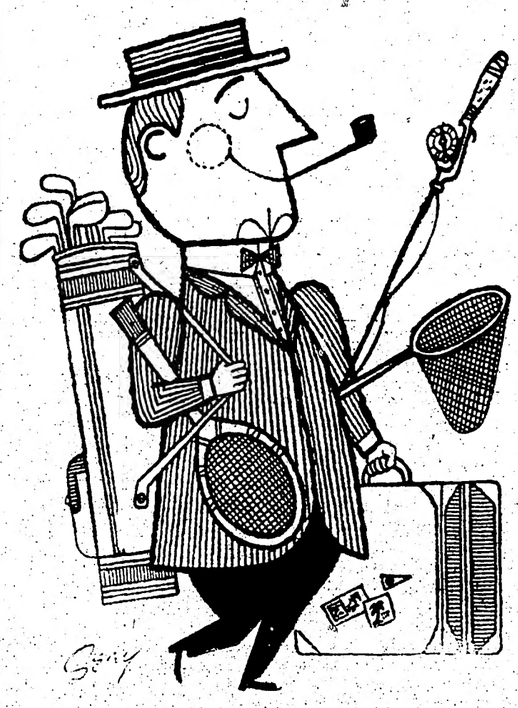
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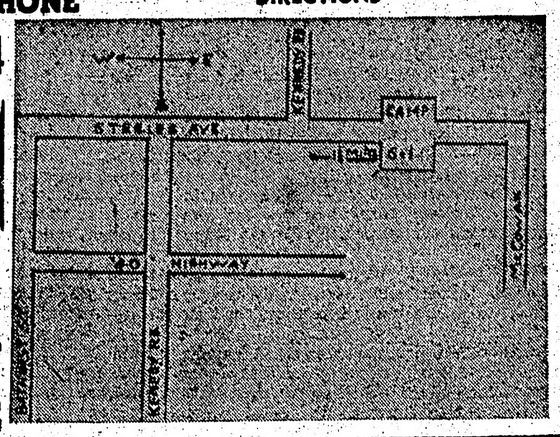

WEDDING

MR. & MRS HILORY C. SILBERT, 150 Dalemount Ave., announce the marriage of their daughter, Dianne, to Allan H. Ingles, son of Mr. & Mrs. Irving Ingles of 28 Yeomans Rd., to be held on June 26 at 6 p.m. at the Beth Tzedec Synagogue. Rabbi Stuart E. Rosenberg will officiate, assisted by Rabbi Aron L. Weinstock from Israel, cousin of Mr. Hilory Silbert; and Cantor Joseph Cooper.

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TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: New anti-discrimination law now in effect ... Our Premier's position on "Religion in the Schools" ... The Lively Arts ... Awards Department ... Happy Innovation.

Newest in Ontario's progressive Anti-Discrimination legislation — the law prohibiting discrimination in apartment housing — came into effect on Monday, May 29th. Ontario thereby maintains its leadership across the country in this area of human rights legislation, for this is the first such law to become effective in Canada. A goodly share of credit for the new law belongs to the Canadian Jewish Congress and the Labour Committee for Human Rights.

In this connection, a delegation comprised of Allan Borovoy of the Labour Committee and Ben Kayfetz of the CJC called upon Mr. Louis Fine, Chairman of the Ontario Anti-Discrimination Commission, suggesting that the Commission convene a meeting of apartment house owners to apprise them of the details of the new law and how it works, and also to hear any suggestions from the owners.

The deputation's recommendation was "looked upon with favor", and it is expected that such a meeting will take place in due course. It seems that in Ontario at least, "apartheid" is an alien word, and may it always remain so!

AGREEMENT ON RELIGIOUS EDUCATION

At first glance, the recent headline in one Toronto daily, "Frost Affirms Need for Religion in Schools" suggested a strong stand by Premier Frost on the religious education issue, in opposition to the views of the Ethical Education Association and the Canadian Jewish Congress. In point of fact, however, Premier Frost and the above-mentioned organizations are in complete agreement — except on one point. The sole point of difference is the objection of the EEA and the CJC to REQUIRED TEACHING OF DOCTRINE TO PUBLIC SCHOOL-AGE CHILDREN.

Certainly there can be no cavilling with Mr. Frost's statement that "the horrors disclosed in the trial of Adolf Eichmann indicate what can happen to mankind when it is deprived of spiritual things . . . The words good, evil, morality, ethical idealism, human dignity, human freedom are not found in the scientific vocabulary. Yet the ideas underlying these words are the foundations of our priceless heritage."

And to this, say we all, AMEN!

THE LIVELY ARTS

A salute to the "Creative spirit of Canada" is the title given to a week-end of music to take place in Pittsburgh, Pa., June 9-11. What makes this occasion an event of local significance is the fact that two Toronto composers have been commissioned to write special works to be performed there by the American Wind Symphony. **Harry Somers and John Weinzweig** of Toronto are finding their works gaining increasing popularity and acceptance in the repertoire of many of the world's great orchestra both in North America and abroad. In fact, John Weinzweig's "Divertimento for Flute and String Orchestra" is well on the way to being the most frequently heard contemporary Canadian composition. It will be performed this summer in Paris, as well as in Brussels, by the Belgian Radio Orchestra, and later, in Israel.

For the Pittsburgh concert, Mr. Weinzweig composed another Divertimento — this one for Solo Trumpet, Trombone and Wind Symphony. The orchestra, composed of young musicians from colleges and schools in North America and abroad, will perform on a barge in the Allegheny River. Mr. Weinzweig will be in the audience, but Mr. Somers will have to wait until the orchestra flies over to London to hear his work performed, as he is presently studying abroad.

Art, poetry and films are also being included to present a picture of Canada's creative spirit. Among the art works will be some from the collection of **Joseph H. Hirshhorn. Irving Layton** will be on hand to read from his own poetry works. Mr. Layton is currently enjoying quite a considerable vogue in a variety of media—he is a frequent guest on **Nathan Cohen's** "Fighting Words", he has a new book out, "The Swinging Flesh", being a collection of short stories and recent poems, and he will also appear as a guest-reader at the forthcoming 40th Anniversary Convention of the Canadian Authors Convention being held at Hart House June 19-22.

Mordecai Richler is another young Jewish-Canadian creative spirit with a growing audience. On May 30th, CBC'c "Q fr Quest" program featured Mr. Richler, personally escoting his viewers on a tour of Montreal's east end, where the author grew up and about which he writes so vividly. CBC Radio, on June 4th, broadcast a dramatized version of a story by Mr. Richler entitled "The Spare Room"— episodes in the life of a Montreal Jewish family during the Second World War.

AWARDS DEPARTMENT

This being the season for scholastic award-winning, herewith the latest candidates in our community who have gained noteworthy recognition for their efforts.

- **Among local winners of Queen Elizabeth Scholarships valued at $2,500 each are Howard Adelman, and Samuel Sidlofsky of Toronto, and Jack L. Granatstein, of Kingston. This particular scholarship fund was established by the Ontario Government to mark Queen Elizabeth's visit to our province in 1959. The awards are made to students in the humanities, social sciences and mathematics who are proceeding to their M.A. or Ph.D. degrees, and have expressed interest in university teaching.**
- **Harvey Starkman, 13, of Wilson Heights Junior High School, was the winner of the essay contest sponsored by the Wilson Heights Lodge, B'nai B'rith on the subject, "Why My Family Came to Canada". Third prize winner was Rochelle Farberman, and on hand to present the awards was John Fisher, Prime Minister Diefenbaker's new personal assistant.**

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— Keep Smiling —

GOOD MANNERS

The following note was received by a rural school teacher from the mother of one of her pupils:

"Dear Teacher: My boy is getting all peeked and thin. He says he can't get no blood out of his vittles from you nagging at him about his manners. Now I want to tell you my kids don't need any teacher to learn them manners. If you had ever et at our house and knowed how refined their pa is you would be ashamed. I have lived with their pa for 20 years and never once have I seed that man put his knife in the butter without licking it first. I don't want to have to complain to you again."

• • •

DEFINITIONS

Secrets: things we give to others to keep for us.

Self-control: when a woman checks out of a market with nothing more than she had on her shopping list.

Self-made man: a horrible example of unskilled labor.

Sewing circle: where friendship hangs by a thread.

• • •

LOGICAL

A German was the guest of a Frenchman who asked him how they distinguish between an optimist and a pessimist in Germany.

"It is very simple," replied the German. "The optimists are learning English and the pessimists are learning Russian."

• • •

TIT FOR TAT

The District Attorney was questioning a Kentucky Colonel in court. Unable to shake his testimony, he turned to sarcasm.

"They call you colonel, do they not?" he sneered. "In just what regiment are you a colonel?"

"Well,' drawled the witness, "it's like this. The 'Colonel'' in front of my name is like the 'Honorable' in front of yours. It doesn't mean a thing."

CAUGHT

Bus driver (to little girl): "You're only six? When will you be eleven?"

Little girl: "When I get off the bus."

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REAR ADMIRAL BIN NUN

Mr. and Mrs. Mark A. Levy will be hosts at a reception at their home on Monday evening, June 15th, when the guest of honour will be the Commander-in-chief of the Navy of the State of Israel — Rear Admiral Yochai Bin-Nun. This event will inaugurate the participation of the Toronto Synagogue Council in the forthcoming High Holiday efforts on behalf of State of Israel Bonds. The Synagogue Council comprises the Presidents of Toronto Synagogue Congregations, Rabbis, and Israel Bond Chairmen, who will have an opportunity on this occasion to discuss plans for an outstanding High Holy Day campaign for Israel's Bar Mitzvah Year, to receive a message from Admiral Bin-Nun, and to give him an appropriate reply to take home to Israel.

Called "the Lord Nelson of the Israel Fleet" Admiral Bin-Nun was at the helm of the vessels which brought about Israel's two greatest naval victories, and in the War of Independence, and in the Sinai Peninsula campaign. He is the holder of the Israel Heroes Medal, his country's foremost military decoration, for valorous and distinguished service.

Born in Haifa in 1924, Admiral Bin-Nun spent much of his youth in Haganah. With the formation of the Israel Navy, he was awarded the task of opening up the southern waters of the Red Sea which we being blockaded by the Egyptians. It was during this naval action, on October 27, 1948, that the Israeli forces in his charge accomplished the sinking of the vaunted Egyptian war ship, "King Farouk".

Prior to being appointed to his present post March 1, 1960, and immediately following his Sinai duties, Admiral Bin-Nun served in various naval commands, specializing in the fields of planning, instruction and supervision.

Admiral Bin-Nun will also be guest of honour at a luncheon being tendered him by Commodore R. I. Hendy VRD, RCN (R) senior Naval Officer, Toronto area, on Friday, June 16th.

RECIPE OF THE WEEK

MILK-BAKED WHITE FISH

¼ cup chopped onion
1 cup sliced fresh or canned mushrooms
¼ cup butter
2 tablespoons chopped parsley
Pinch crushed basil
1 cup milk
1½ teaspoons salt
3 pounds white fish steaks

Saute onion and mushrooms in butter until golden brown. Add parsley, basil, milk, salt and pepper. Place in buttered baking dish. Pour milk over mixture, sprinkle with paprika. Bake in moderate oven, 350 degrees, 45 minutes, basting occasionally with mild sauce. Serves 4-6.

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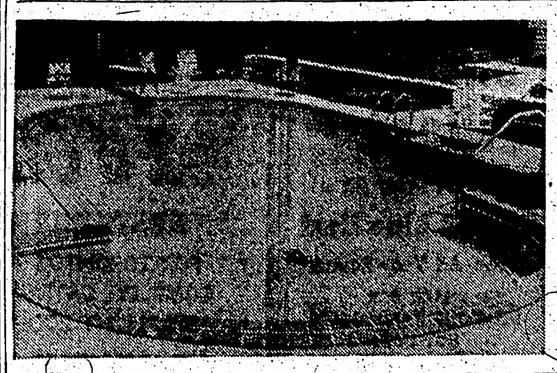

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CHIEF RABBI CONDEMNS APARTHEID

JOHANNESBURG, (JCNS) — Synagogues throughout Africa celebrated the inauguration of the Republic with special services. In many places the services ended with the singing of "Die Stem,' the Afrikaans national anthem.

At President Swart's investiture yesterday the Jewish community was represented by Rabbi Dr. L. Rabinowitz, Chief Rabbi of Johannesburg. Mr. Simha Pratt, the Israeli Minister, represented the Government of Israel, which cabled its congratulations on the birth of the Republic.

About 100 members of Jewish youth organisations took part, with non-Jewish youth groups, in the official celebrations.

Rabbi Rabinowitz, in a sermon delivered at the Great Synagogue, Johannesburg, said it was difficult to imagine a more inauspicious set of circumstances for such an epoch-making change in the constitution. He referred to "the tensions and alarms which have almost become our daily bread" and expressed the hope that the special measures taken to deal with the emergency would quickly be dispensed with and that the rule of law would prevail.

He said: "There must be a complete and radical change of heart on the part of those who hold the destinies of this potentially great country in their hands. There must be a realisation of the truth . . . that might and power are an unsure and delusive basis on which to erect the apparatus of government and that, insofar as they are substitues for government by consent, they constitute the opposite of the spirt of God."

S. AFRICAN KLAN TRIES MURDER

JOHANNESBURG, (JCNS)—A Klu Klux Klan movement seems to be emerging in South Africa. Some time ago Mr. R. Arenstein, a leftist Durban lawyer, received a threat that he would "die a Klu Klux Klan death." Last Sunday morning he was attacked by five armed and hooded men.

The attack was repulsed by 15 white, coloured, African and Indian friends of Mr. Arenstein, who have been guarding his house.

After the Durban incident another Jew, Mr. Ben Turok, was threatened by telephone in Johannesburg.

Mr. Turok is the Africans' representative in the Cape Provincial Council and National Secretary of the Congress of Democrats.

His wife was told:

"This time we will be successful."

Mengele's Doctorate Degree To Be Cancelled

FRANKFURT, (JCNS) — The degree of doctor in medicine awarded by the 'Johann Wolfgang Goethe University" to the former Nazi concentration camp doctor, Joseph Mengele, will be cancelled. This was stated here by a spokesman for the University who said that the proceedings for such cancellation have already been initiated.

INSIDE TORONTO

OLDEST JEWISH DENTIST

By BEN NOBLEMAN

Dr. Samuel Perlman, oldest practising Jewish dentist in Canada, was honoured recently at a largely-attended testimonial dinner rendered by the Toronto Chapter of the Alpha Omega Dental Fraternity at the Park Plaza Hotel.

Dr. Perlman was born in Toronto seventy years ago. He graduated from the College of Dentistry in 1917. He was the only Jewish dentist to graduate from a class of sixty-seven students. He has been at the same location for the past 44 years.

During his college days, he and his younger brother, Dr. Louis Perlman, played basketball and football for the Judean Club, the first such club organized in Toronto.

Dr. Samuel Perlman regrets that, in his youth, he never had the opportunity to do research work because of lack of funds. He had to work immediately after graduation in order to support his family, though he, would have preferec to specialize in oral surgery.

He supports fluoridation and thinks that Canada needs more dentists. In his opinion, the chief trouble with people today is that they are too lazy or negligent to visit their dentist regularly. The chief change in dentistry is noted by more modern equipment and new techniques.

Dr. Perlman recalls having belonged to Toronto Lodge, B'nai B'rith in the 1920's with such veterans as Isidore Markus, Abe and Louis Singer. He dropped out because he couldn't afford to pay his dues. He is now active in the Masons. He was the first Principal of Mount Sinai Chapter and Grand Superintendent of the Grand Chapter of Royal Arch Masons of Canada in the Province of Ontario and the Order o fthe High Priesthood.

Dr. Perlman and his brother, Dr. Lou Perlman were founders of the Toronto Chapters of Alpha Omega Fraternity in 1921.

Present at the testimonial dinner honoring Dr. Samuel Perlman were his brothers and sister, his wife Sara Keyfetz, their daughter and grandchildren.

Dr. Perlman has four well-known brothers-in-law: Carl Keyfetz, Q. C., Murray Keyfetz, Q. C., Dr. Ben Keyfetz of Rochester and Sam Keyfetz.

HERE AND THERE

● **Mrs. Dorothy Bonus**, sister of community leader John D. Feinberg, is now being praised for the hard work as women's chairman of the B'nai B'rith Carnival.

• • •

Charles Rea, popular M. P. for Spadina Riding, was taken suddenly ill with a stroke last week and is slowly recovering. Mr. Rea was first elected in the by-election of October, 1955 to succeed Senator David Croll. He has been a hard-working M.P. and fo rthe past year has served as Deputy-Chairman of the Committee of the Whole of the House of Commons, a very important and difficult position. Mr. Rea has helped many of his constituents who comprise many religions and nationalities. Spadina Riding has always been Toronto's most cosmopolitan riding.

• • •

● **David Peters, Q.C.**, regional president of the ZOC, reports that the reception for Prime Minister David Ben-Gurion in Montreal was a tremendous success with people coming from as far away as Vancouver and Newfoundland to meet the Israeli leader.

• • •

● This comes from **Nathan Silver**, Canadian president of the Zionists Revisionists who met Ben-Gurion in Montreal: Ben-Gurion took Montreal literally by storm and his visit to Canada will probably have a favorable effect in Israel.

Allan Perly, candidate for reeve of Forest Hill last December, drew up a strong brief for the Toronto Businessmen's Association on bankruptcies advocating stronger measures to prevent false bankruptcies and protect creditors.

SHOWBUZZ

by bruce richardson

I wonder if, Jack Dempsey, who has always proclaimed that professional boxing is dying because of underworld influences, remembers that he sold his fine heavyweight prospect to Philadelphia's notorious "Blinky" Palermo. When Clarence Henry developed a cataract in one of his eyes, Palermo still used him as an "opponent" for up-and-coming fighters.... Columbia Records announce the signing of Canadian stars Anne Marie Moss and Robert Goulet to cut records in the fall....

In 1952, yours truly taught Bernie Schwartz to be a prizefighter and played the villain opposite him in one of his earlier starring roles "The Flesh and the Fury", with Mona Freeman and Jan Sterling. Elated over his success, he used to tell me about tougher days in the streets back in New York where his father was a local tailor. In 1951 he married Janet Leigh and they lived in a modest apartment in Beverly Hills and each drove a '51 Buick. Today, the Tony Curtis', one of Hollywood's really successful marriages, live in a $250,000,00 Summit Drive home and drive a $24,000,00 Rolls-Royce. That's show business!!!

Montreal's Bob Cleroux has battled George Chuvalo twice for the Canadian Heavyweight Championship, winning and losing close decisions. These sensational fights drew over $100,000,00 in Montreal and Toronto, which is a record for Canadian boxers competing against each other. Cleroux and Chuvalo are both young and are not quite ready for the top brass in their class. Toronto Star's Jim Proudfoot, typical of many sports writers today, knock Cleroux as a "safe as a church" opponent for Chuvalo, but doesn't even slightly discourage a Sonny Liston match at this point in Chuvalo's career. After winning and losing two close decisions, Cleroux, contrary to Jim Proudfoot's opinion, was not outclassed in either match.

In just a little over a year Arlene Fontana has become one of the most promising personalities to grace the floor of the smartspots and supper clubs around the country, pulling in capacity audiences. It is an inevitable rise to stardom that has been predicted for this talented and vivacious young miss with the lively song and dance routines. While playing in a New York night club she was heard by Richard Rodgers, and the next day had a contract to do one of the leading roles in the Rodgers and Hammerstein musical hit "Flower Drum Song", now playing at O'Keefe Centre.

Singing star, Johnny Mathis, press agent reports that when Johnny was a track and field star at school, he made a record high jump of 6'5" in a meet at Reno, Nevada — a leap matched only 4 times in the history of the Olympic games. The teenage Mathis was only 5'7½", no less!!??

OPERA IN TORONTO — by BEA

THE MET AT THE O'KEEFE CENTRE

During the week of May 29th to June 3rd, the New York Metropolitan Opera was presented at the O'KEEFE CENTRE.

LA BOHEME, one of my favourite operas, played on Thursday, June 1st. This notable work by Puccini is ever authentic and appropriate, taking place in Paris in 1830.

Richard Tucker's Rodolpho to Dorothy Kirsten's Mimi proved a perfect blend of voices. Mr. Tucker's vibrant tenor, enhanced by his acting, was as rich as ever.

Mimi was played most convincingly. The sweetheart, dying in the arms of her lover, brought out the soft spots in the toughest or audiences.

Conductor George Schick tended to run away with himself at times. However, he was none the worse for his enthusiasm.

A surprising delight was Dorothy Coulter as Musetta. An eyefilling beauty, she could grace any music hall — though going from the sublime to the, well, average.

Rolf Gerard deserves honourable mention for his sets and costumes. The scene of the garret could not have been more "garrety" or drab — as is proper. Nor was the Cafe Momus in the Latin Quarter less colourful than the most brilliant of today.

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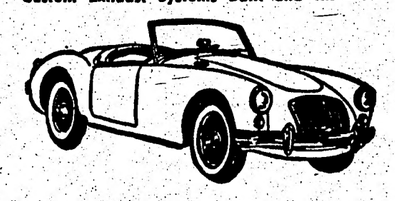

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VOYAGE TO JEWISH AUSTRALIA

By MONTY SCHAFFER

The Strange Synagogue In The Goldfields

Over a hundred years ago a small number of Jews of varied backgrounds arrived at Ballarat, a small country district some seventy miles from Melbourne, Australia, where the richest gold mines in Victoria had just been found. But few of the Jewish pioneers dug for gold; instead, they sought their fortune as tradesmen, shopkeepers, pedlars, general merchants, and bullion buyers. Later, they became prominent in civic affairs, serving on the local council and as mayors of the city. They achieved high Parliamentary office, participating in the vigorous political life, and helping to lay the foundations of the modern Australian democratic system. They also established a synagogue, which on March 17 celebrated its centenary. Although the gold mines have now all been worked out, Ballarat is a prosperous inland city of stately buildings and broad, tree-lined streets and gardens, a tribute to the foresight of its founders.

The growth of the early Jewish community in Australia owes much to the Ballarat pioneers. They provided the impetus for a further influx of Jewish immigrants, the majority from Poland, Russia, and Lithuania and in lesser number from England, Germany, and Austria. The first congregation of Ballarat, about 290 persons, organised themselves into a community in 1855. They called themselves Shearith Yisroel and secured for worship a large wooden building with a seating capacity of 200. Their first minister was the Rev. Davis Isaacs, of England.

One of the founders and early President of the community was Charles Dyte, formerly of Britain, whose grandfather had distinguished himself by saving the life of King George III when a lunatic tried to assassinate him at the Drury Lane Theatre, London. Dyte participated in the aftermath of the stirring incident of the Eureka Stockade, which took place a few miles from Ballarat, when the gold miners refused to conform to conditions laid down by the Government for the issuing of licences. Dyte and others helped to frame the vigorous protest resolution against Government action which had resulted in 30 miners being killed, among them a Jew, Teddy Thonen.

A special place in the history of the Ballarat Jewish community belongs to Nathan Spielvogel (1874 to 1956). The son of an Austrian migrant who settled in Ballarat in 1853, Spielvogel was in turn bushman, schoolteacher, historian, and keeper of Ballarat's antiquities: His writings in prose and verse won him wide renown, and endeared him to followers of Australian literature. His collection of short stories, gathered while he was President of the community, deal largely with Jewish life in old Ballarat.

The present synagogue was built and dedicated on March 17 1861, but before the consecration took place the congregation received a tempting offer from the Britannia Gold Mining Company A rich deposit of gold had been found in the company's mine beneath the synagogue, and its workings had caused the minister's house to collapse. After some wrangling the company paid an agreed sum for the right to continue digging, with the promise that the workings would not come within 200 feet of the surface.

The town prospered and the Jewish community increased. Together with those who had settled in surrounding districts it numbered by the 1870s about four hundred. It was a proud and active community deeply conscious of its Jewish tradition and was served by a number of distinguished ministers, including the Rev. I. M. Goldreich, in office for 31 years. A Hebrew day school was quickly established, and other communal institutions included a philanthropic society, a literary and debating body, and a social club. The Ballarat congregation frequently placed its services at the disposal of the Melbourne Jewish community, one of its spiritual leaders, Rabbi Herman, becoming the first AV Beth Din of Melbourne. It established direct contact with London through its ties with the Anglo-Jewish Association.

But the period of effervescence in communal activity was comparatively short-lived. Stagnation in mining developments and the disastrous floods in 1870 took their economic toll. These factors, combined with some inevitable communal disunity and the attraction of a more extensive Jewish life in Melbourne, drew away large numbers of the community, with the result that by 1874 only 80 were left.

The nucleus who remained in Ballarat were occasionally reinforced by fresh immigrants, including some Russian refugees. Up to 1941 the synagogue could boast a full-time minister, and even after that date regular services were held on the Shabbat. During the war, many American soldiers stationed near by attended the Friday night services.

Since 1953 the president of the community, Mr. Marcus Stone, and his family have assiduously maintained the synagogue. A well-known local business man and devout Jew who is a life governor of the Ballarat orphanage and served in the Australian Forces during the war, he acts both as honorary minister and teacher, conducting services regularly, although his congregants now total only 33 adults and ten children. The small band of enthusiasts he leads are, however, determined to maintain the synagogue, which they hope might one day attain its former glory.

The story of Ballarat and its Jews is also that of many centres of Australian Jewry. Few in numbers, and some distance from the main Jewish heartspring, it has perhaps a more compelling reason for solidarity and staunchness to Judaism. Spielvogel saw it this way:

"Begrimed by muck of centuries,
And smoke of holy stakes,
Each bends his head, like the osier,
That bows but never breaks,
The nations rise, the nations war,
That nations fade and die,
They mock, they kill, but the Jew heeds not,
Goes tramping, tramping by."

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CHALLENGE TO AMERICAN JEWRY

(Continued from page 4)

But the total picture must be kept in focus. By and large, the Jewish group is probably more liberal on racial issues than any other white group in the U. S. Leading Jews strengthen the programmatic and financial sinews of such action bodies as the National Association for the Advancement of Coloured People. Former Senator Herbert Lehman, Senator Jacob Javitz, and Secretary of Labour Arthur Goldberg are identified in the public mind not only as Jews but as champions of racial equality. And, in assessing the changing role of the Jewish community, it should be noted in fairness that the Negro community is properly seizing the leadership in the civil rights field and, with growing maturity and self-respect, will no longer defer to white civil rights leaders. Indeed, there are disturbing evidences that a new and sometimes strident Negro militancy, often emerging as black chauvinism, has heightened Negro - Jewish tensions in some American communities.

The evil of racial segregation is a supreme test for Jews and Judaism. Jews in many parts of the world confront the challenge and opportunity of the racial revolution now sweeping the globe. Jews have, at least in the American South, sought to find safety and security in silent neutrality. But there is also evidence — if indeed all of Jewish history is not sufficient evidence of this — that there is no safety in silence or in moral timidity. Jewish security is interwoven with the maintenance and extension of an open society in which each man is free to express his fullest potentialities as a human being. The bombings and swastikas, the violence in many Southern cities, the closing of schools, the assaults on man's rights to speak and to associate, the self-destructive effects flowing from attempts to beat the law of the land, the sickness of spirit which flows from a community's war against a six-year-old child — all these have given pause to many thinking Jews, North and South. The Jews of America may yet prove equal to the imperative of Judaism and help all Americans to understand the relevance of the words of Hillel: "If I am not for myself, who will be? But if I am only for myself, what am I? And if not now, when?"

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ONTARIO ZIONISTS TO MEET IN WINDSOR; ROBERT H. SOREN, CHAIRMAN

Robert H. Soren, chairman of the 25th Regional Convention of the Zionist Organization of Canada, Central Region, which will be convened on October 7th and 8th, 1961 in the Prince Edward Hotel, Windsor (Thanksgiving Weekend) announced that the following have been appointed as members of the Regional Convention Committee: Maurice Berg, Mannie Brown, Irving Frisch, Sol D. Granek, Controller Philip G. Givens, Hon. Allan Grossman M.P.P., Julius Hayman, Mrs. Louis James, Mrs. M. A. Lavine, Allan Lewis, Mort Margolius, Mrs. Bernard Mayer, Gordon Mendley, Henry Papernick Q.C., Jack D. Pearlstein Q. C., David Peters Q.C., Montague Raisman, Leon Sharon, Syd Spiegel, I. B. Weinstein, Harry Wolfson, Harry Zifkin and William Zimmerman.

Hospitality Committee

The Windsor Jewish Community which promises its fullest cooperation has appointed a Hospitality Committee chaired by Mrs. Sidney Lazurus, with the following members serving on the committee: Mrs. I. Ben-Ezra, Myer Dorn, Miss Frances Geller, Al Kaplan and Dr. Arthur W. Lampe.

Mr. Soren also announces that the following have been appointed chairmen of Convention Sub-Committees: Programme — Julius Hayman; Printing & Publicity — Maurice Berg; T. V. Radio and Press — Jack D. Pearlstein Q. C.; Hospitality — Mesdames Louis James, M.A. Lavine and Mrs. Bernard Mayer; Transportation — Mesdames Lillian Zacks and Percy Dolgoff; Technical Arrangements — Syd Spiegel and I. B. Weinstein; Delegations Promotion — Miss Mary Barrer and Gordon Mendley.

There will be a formal opening reception on the Saturday evening; and the closing Banquet on Sunday night will be held in the Windsor Jewish Community Centre. Further details will be announced shortly.

MEL KATZMAN

Gets Synagogue Service Award

INSTALL OFFICERS OF THE B'NAI ISRAEL BETH DAVID

On Wednesday June 7th the annual installation banquet of the B'nai Israel Beth David brotherhood took place. Mr. Irving Dobbs assisted by immediate past President of the Synagogue Mr. Cecil Foreht installed the newly elected officers as follows: Mr. Mel Katzman, President: Mr. Harold Cohen, 1st Vice-Pres.: Mr. Phil Stone, 2nd Vice-Pres.: Mr. Richard Rovant, Treas.: Mr. Ben Winters, Corr. Secty.: Mr. Sid Forcht, Rec. Secty.: Mr. Lou Freedman, Fin. Secty.: Board: A. Eisen, S. Fox, Mr. Wosnick, W. Yaphe, A. Taub, M. Sandler, J. Stone, D. Dunn, H. Weisbrod, M. Dorren, P. Solish, F. Tittel, S. Shulman, J. Litman, H. Berger, H. Sandler, J. Troster, L. Kirshenblatt, S. Lipsky, I. Hoffman, M. Cohen.

The invocation was delivered by Rabbi Albert Pappenheim and cantor David Greengarten lead the assembled in grace. Barry Taub President of the Tephilan Club assisted past Presidents of the brotherhood, Mr. Sam Lipsky, Mr. Myer Doren, Mr. Jack Chisvin, and Mr. Bill Gryfe in a candle lighting ceremony.

Mr. Meyer Shelson was master of ceremonies and Mrs. Shirley Vernon, President of the sisterhood brought greetings.

The annual merit awards for outstanding service and devotion to the brotherhood were given to Mr. Mel Katzman, Mr. Harold Cohen, Mr. Max Sandler, Mr. Lou Kirshenblatt, Mr. Lou Freedman, Mr. Richard Rovant, Mr. Myer Dorren, Mr. Wilf Yaphe, Mr. Jack Marmer; to Rabbi Albert Pappenheim by Mr. Max Goody President of the B'nai Israel Beth David Synagogue, Mr. Irving Atin, a past President, and Mr. Jack Litman first President of the Synagogue.

AT THE EICHMANN TRIAL

Eichmann's Role In Maidanek

Jerusalem (CJN & JCNFS). — "Take this pile away (manure)" Adolph Eichmann said when, as head commission, he inspected the Maidanek Concentration Camp.

This was revealed in court by Yaacov Freedman who was an inmate of the camp, posing as an Aryan-Christian Pole.

Freedman described how, at the end of 1942, inmates were forced to stand for roll call for as long as twenty-four hours at a time, awaiting the expected commission. During all this time, they were ordered, 'Hats on; hats off!" This manoeuver was required in unison. Those who were out of time were severely beaten.

JOB: TO GRIND HUMAN BONES

When the commission finally arrived, he was told that the senior officer of the SS group was Eichmann. This fact became the talk of the camp.

Another witness, Josef Reznik, told the court of his experiences as a member of the "death brigade" group at Maidanek.

His task was "to dig up graves to remove bodies for burning and then to grind the bones to dust".

Reznik continued: he was taken prisoner at the time when he was serving in the Polish Army. He passed through several camps before he was finally taken to Maidanek.

10,000 BODIES

Reznik described the layout of the camp. One fifth of the barracks was called "death". Inmates were led from them to open graves into which they were shot.

In November, 1943, approximately 300 of the healthiest and strongest were singled out — himself among them. They were told by SS officers that all the others were dead; they alone were left alive. They were later given new clothing and taken in groups to an unknown destination where they were forced to dig mass graves. In the first grave — 170 metres long — they found about 10.000 bodies.

SS officers had documents with them giving the exact location of each grave and the names of those burried therein.

GROSSMAN, GIVENS SPEAK AT MEMORIAL MEETINGS

Hundreds of Hungarian Jews attended Sunday special memorial services for the millions of Jews who died in Nazi concentration camps.

The memorial took place at the Hungarian Beth Yitzhak congregation, Barse St. Men and women wept as several speakers recalled the horrors of the gas chambers in Auschwits and other Nazi death camps.

An equally emotion-filled crowd many of them survivors of the camps — attended the service at Beth Sholom Synagogue, Eglinton Ave. W.

Allan Grossman, Ontario minister without portfolio, told the Beth Yitzhak congregation that unless people learn to live with neighbors on equal terms and in a spirit of brotherly love the final solution will be the total liquidation of civilization.

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